

46038

Tract No. Mc-R-AR-38,
Parcels 14 and 18U. S. DEPARTMENT OF THE INTERIOR
BONNEVILLE POWER ADMINISTRATION

ACCESS ROAD EASEMENT

FOR AND IN CONSIDERATION of the sum of FIFTY DOLLARS (\$50.00), in hand paid, receipt of which is hereby acknowledged, SKAMANIA COUNTY, WASHINGTON, a municipal corporation, acting by and through its Board of County Commissioners, has granted, bargained, and sold and by these presents do hereby grant, bargain, sell, and convey unto the UNITED STATES OF AMERICA and its assigns, a permanent easement and right-of-way approximately 14 feet in width, with such additional widths as are necessary to provide for cuts, fills, and turnouts and for curves at the angle points, all over and across the lands of the undersigned in the N $\frac{1}{2}$ of Government Lot 2, Section 6, Township 2 North, Range 7 East, Willamette Meridian, Skamania County, Washington, for the following purposes, namely: the right to enter and to clear of timber, endangering trees, and brush; to grade, level, cut, fill, drain, build, maintain, repair, and rebuild a road or highway and such culverts, bridges, turnouts, retaining walls, or other appurtenant structures as may be necessary, on, over, and across the land embraced within the right-of-way, as shown on the attached right-of-way maps serially numbered 56373.

The undersigned will be permitted the right of ingress and egress over and across said road, and the right to pass and repass along and on said road insofar as the same extends across the lands of the undersigned, said right to be exercised in a manner that will not interfere with the use of the road by the United States of America, its agents or assigns.

It is understood and agreed that if said road is damaged by the UNITED STATES OF AMERICA, its officers, employees, contractors, or assigns, the UNITED STATES OF AMERICA or its assigns will repair such damage.

It is further understood and agreed that the undersigned, its heirs, and assigns may erect or maintain fences across said road, provided adequate gates of not less than ten feet in width are installed, which may be kept locked, provided the UNITED STATES OF AMERICA is also permitted to install its own lock thereon.

TO HAVE AND TO HOLD the said easement and right-of-way to the UNITED STATES OF AMERICA and its assigns, forever.

It is further understood and agreed by the undersigned that the payment of such purchase price is accepted as full compensation for all damages incidental to the exercise of any of the rights above described.

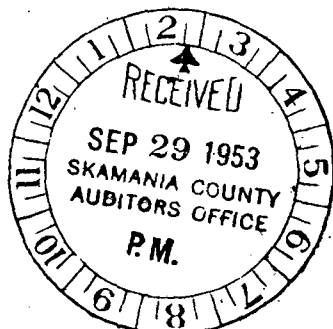
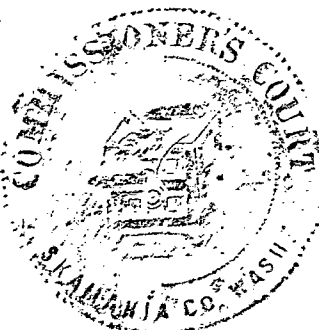
IN WITNESS WHEREOF, SKAMANIA COUNTY, a municipal corporation of the State of Washington, acting by and through its Board of County Commissioners, pursuant to a resolution of the Board, duly and legally adopted and entered, has caused these presents to be executed in its behalf by a majority of its Board of Commissioners and its corporate seal to be hereunto affixed this 17th day of August 1953.

SKAMANIA COUNTY, WASHINGTON

By John R. McDonald ChairmanBy Joe Grant CommissionerBy Leora Lundy Commissioner

BOARD OF COUNTY COMMISSIONERS

(SEAL)



(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)

STATE OF)
) ss:
COUNTY OF)

On the day of , 19 , personally came before me, a notary public in and for said County and State, the within-named

to me personally known to be the identical person described in and who executed the within and foregoing instrument and acknowledged to me that executed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.

(SEAL)

Notary Public in and for the
State of
Residing at

My commission expires:

STATE OF WASHINGTON)
) ss:
COUNTY OF SKAMANIA)

On the 17th day of August, 1953, before me personally appeared

John D. McDonald, Joe Shant and Conrad Lundeg Jr.

to me known to be County Commissioners of Skamania County, State of Washington, that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said Skamania County, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument, and that the seal affixed is the corporate seal of said County.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

James C. Sly
Notary Public in and for
the State of Washington
Residing at *Shannon*

My commission expires: *Jan 31, 1955*

STATE OF *Washington*)
) ss:
COUNTY OF *Skamania*)

I CERTIFY that the within instrument was received for the record on the 29 day of *September*, 1953 at 2-15 P.M., and recorded in book 37 on page 223, records of *Deeds* of said County.

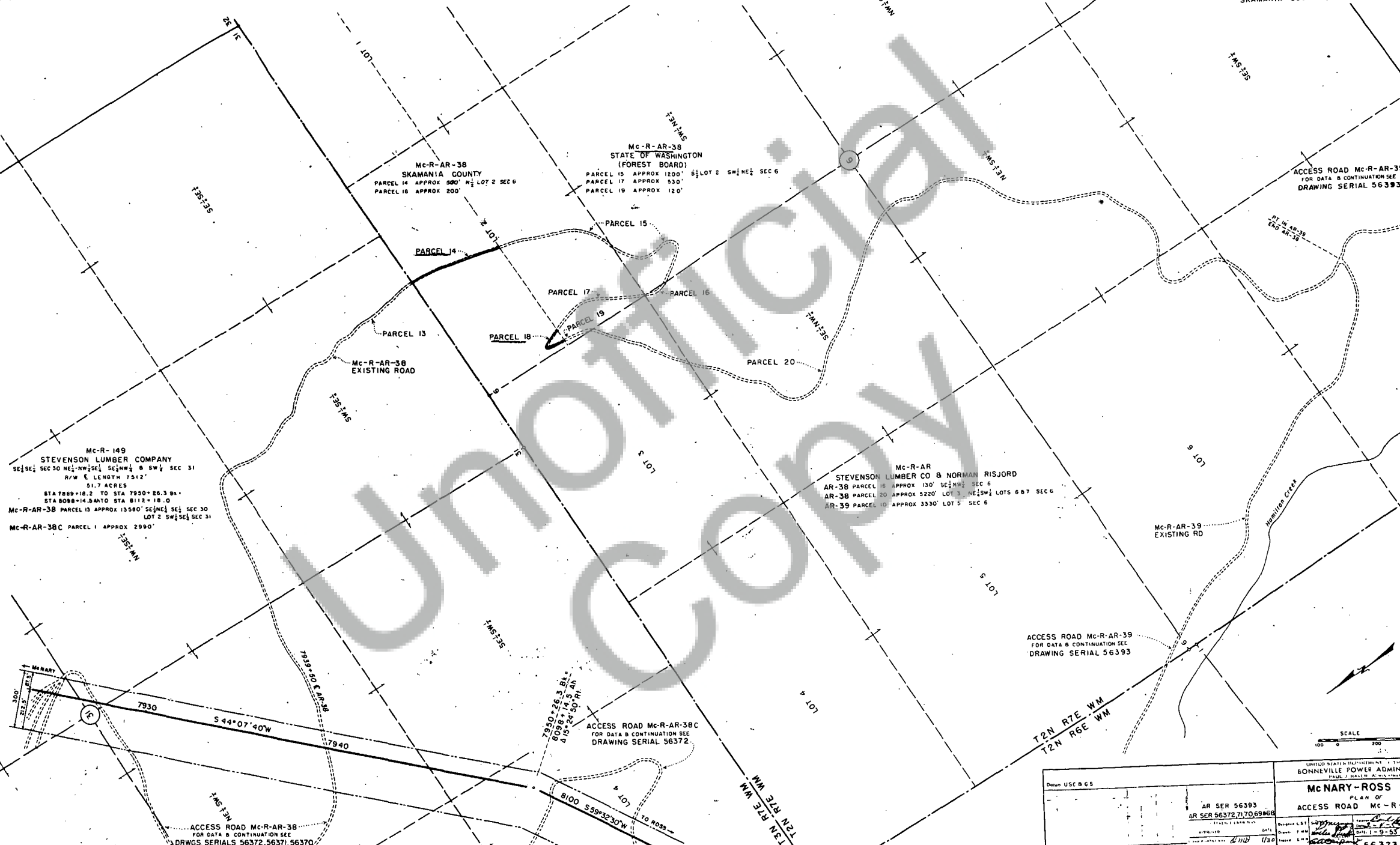
Witness my hand and seal of County affixed.

John C. Wachter
By *Rankin* Deputy.

After recording, please return to:

TITLE SECTION, BRANCH OF LAND
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON

SECS 31&9 T3&2N R7E WM
SKAMANIA COUNTY, WASHINGTON



Mc-R-149
STEVENSON LUMBER COMPANY
SE 1/4 SEC 30 NE 1/4 SEC 16 SW 1/4 SEC 31
R/W E LENGTH 7512'
31.7 ACRES
STA 7869+18.2 TO STA 7950+26.3 B+
STA 8098+14.3 TO STA 8112+18.0
Mc-R-AR-38 PARCEL 13 APPROX 13580' SE 1/4 SEC 30
LOT 2 SW 1/4 SEC 31
Mc-R-AR-38C PARCEL 1 APPROX 2990'

Mc-R-AR-38
STATE OF WASHINGTON
(FOREST BOARD)
PARCEL 15 APPROX 1200' 8 1/2 LOT 2 SW 1/4 SEC 6
PARCEL 17 APPROX 530'
PARCEL 19 APPROX 120'

Mc-R-AR
STEVENSON LUMBER CO & NORMAN RISJORD
AR-38 PARCEL 16 APPROX 130' SE 1/4 SEC 6
AR-38 PARCEL 20 APPROX 5220' LOT 3 NE 1/4 SEC 6
AR-39 PARCEL 10 APPROX 3330' LOT 5 SEC 6

ACCESS ROAD Mc-R-AR-38C
FOR DATA & CONTINUATION SEE
DRAWING SERIAL 56372

ACCESS ROAD Mc-R-AR-39
FOR DATA & CONTINUATION SEE
DRAWING SERIAL 56393

ACCESS ROAD Mc-R-AR-39
FOR DATA & CONTINUATION SEE
DRAWING SERIAL 56393

ACCESS ROAD Mc-R-AR-38
FOR DATA & CONTINUATION SEE
DRWGS SERIALS 56372, 56371, 56370
56369 & 56368

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT BONNEVILLE POWER ADMINISTRATION PLAN OF McNARY-ROSS LINE ACCESS ROAD MC-R-AR-38	
AR SER 56393 AR SER 56372, 717069868 (FURNISH 1/4 INCH)	DRAWN BY: [Signature] CHECKED BY: [Signature] DATE: 1/5/50 SCALE: AS SHOWN SHEET 6 OF 6 56373 118-11-340-09