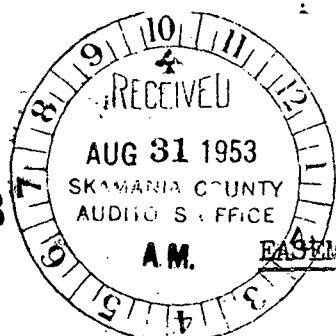


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EASEMENT DEED - PARTNERSHIP

KNOW ALL MEN BY THESE PRESENTS, that Broughton Lumber Company, a partnership composed of D. M. Stevenson and Harold J. Broughton, and said persons individual and Angeline W. Stevenson and Rita E. Broughton being the spouses of said persons, hereinafter called the 'Grantor', do hereby grant and convey to the United States of America, acting by and through the Forest Service, U.S.D.A., and assigns, hereinafter called the "Government", an easement and right of way, including the right, privilege and authority to locate, construct, maintain, patrol and repair a roadway and electric and telephone transmission lines over, along and across the following described real property situated in the County of Skamania State of Washington, to-wit:

A strip of land 66 feet in width traversing the following described real property:

Lot 11 and the  $N\frac{1}{2}$   $NE\frac{1}{4}$   $SW\frac{1}{4}$  and the  $N\frac{1}{2}$   $NW\frac{1}{4}$   $SE\frac{1}{4}$  and the  $NW\frac{1}{4}$   $NE\frac{1}{4}$   $SE\frac{1}{4}$  of Section 2, Township 4 North, Range 9 East, W.M.

The said strip being 33 feet in width on each side of a center line of a road as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, said center line being more particularly described as follows:

Commencing at a point on the Little White Salmon County Road in Lot 11 of Section 2, Township 4 North, Range 9 East, W.M., 2455 feet, more or less, southerly and 3086 feet, more or less, westerly from the northeast corner of said Section 2, thence in an easterly direction over and across Lot 11, the  $N\frac{1}{2}$  of the  $NE\frac{1}{4}$  of the  $SW\frac{1}{4}$ , the  $N\frac{1}{2}$  of the  $NW\frac{1}{4}$  of the  $SE\frac{1}{4}$ , and the  $NW\frac{1}{4}$  of the  $NE\frac{1}{4}$  of the  $SE\frac{1}{4}$  of said Section 2, 3815 feet, more or less, to a point of ending on the east boundary of the  $NW\frac{1}{4}$  of the  $NE\frac{1}{4}$  of the  $SE\frac{1}{4}$  of said Section 2, 765 feet, more or less, southerly and 658 feet, more or less, westerly from the east one quarter corner of said Section 2, Township 4 North, Range 9 East, W.M.

The grantor reserves the sole right of ownership and disposal of all merchantable timber and poles cut from within the above described right of way.

Together with reasonable rights of ingress, egress and regress to and from said lands for the purposes designated.

The rights, privileges and authorities herein granted are for the use and enjoyment by the Government for any and all purposes deemed necessary or desirable in connection with the control, management and administration of the national-forest, or the resources thereof, and insofar as compatible therewith, use by the general public and the rights, privileges and authorities herein granted shall continue as long as used for the purposes granted but if for a period of five years the Government shall cease to use the rights, privileges and authorities for the purposes granted or shall abandon the use of the easement herein granted then, in any such events, the Grantor may terminate this easement and all rights hereunder shall revert to the holder of the fee title to the lands.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed this 5 day of August, 1953.

BROUGHTON LUMBER COMPANY

(Name of Partnership)

Rita E. Broughton  
(Spouse)

Harold J. Broughton  
(Partner)

Angeline W. Stevenson  
(Spouse)

D. M. Stevenson  
(Partner)

(Spouse)

(Partner)

STATE OF Washington  
COUNTY OF Skamania ss.

On this 5 day of August, 1953, before me a Notary Public in and for said County and State personally appeared Rita E. Broughton, Harold J. Broughton, Angeline W. Stevenson, D. M. Stevenson to me known to be the identical individuals described in and who executed the within and foregoing instrument and whose names are subscribed thereto and acknowledged to me that they signed and executed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above mentioned.



O. J. Sterrett  
Notary Public in and for the State  
of Washington  
Residing at Underwood West  
My commission expires Feb. 1, 1955

E  
Roads & Trails  
Rights-of-Way  
Little White Salmon Rd. #50  
Homes Creek Spur

Trout Lake, Washington  
June 16, 1953

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Right of Way Plat  
Gifford Pinchot National Forest  
N<sup>1</sup>/<sub>2</sub> Section 2, T.5N., R.9E., W.11.

INDEXED DIS  
RECORDED

