

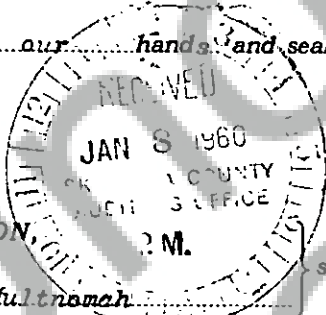
BOOK 57 PAGE 156

KNOW ALL MEN BY THESE PRESENTS, That John Stein and Hazel Stein, husband and wife,
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 20th day of October, 1959, made and executed by Ozro J. Barnard, a single man
the mortgagor therein, to John Stein and Hazel Stein, husband and wife
the mortgagee therein and recorded in the office of the ~~County Recorder~~ AUDITOR of the County of Skamania, State of Washington, in book 35 of Mortgages on page 582 on the 22nd day of October, 1959.

The North Half of the Northeast Quarter ($N\frac{1}{2} NE\frac{1}{4}$) and the East Half of the Northwest Quarter ($E\frac{1}{2} NW\frac{1}{4}$) of Section 6, Township 1 North, Range 5 E. W.M.; EXCEPT that portion of the $NE\frac{1}{4}$ of the said Section 6 lying easterly and northerly of State Secondary Highway No. 8-B; and EXCEPT that portion of the $N\frac{1}{2}$ of the $NE\frac{1}{4}$ of the said Section 6 described as follows: Beginning at the northeast corner of the said Section 6; thence south $89^{\circ} 31'$ west 857.5 feet to a point in the center of State Secondary Highway No. 8-B; thence south $08^{\circ} 34'$ west 122.77 feet to a point marking the intersection of the center of said highway with the low water mark of the Washougal River and the initial point of the tract hereby described; thence north $79^{\circ} 04'$ east 120 feet; thence south $54^{\circ} 52'$ east 240.7 feet along the line of low water of the Washougal River; thence south $31^{\circ} 30'$ west 399.76 feet; thence north $87^{\circ} 26'$ west 754.54 feet; thence north $02^{\circ} 34'$ east 420 feet to the low water mark on the south bank of the Washougal River; thence south $87^{\circ} 26'$ east 498 feet along said low water line; thence north $79^{\circ} 04'$ east 134.12 feet to the initial point; and EXCEPT THAT PORTION of the $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of the said Section 6 described as follows: Beginning at a point 22.60 chains south and 4.80 chains west of the northeast corner of the said Section 6; thence west 8.53 chains to the center of Fleming Creek; thence northeasterly following the center of Fleming Creek to the southerly right of way line of State Secondary Highway No. 8-B; thence south-easterly along the southerly right of way line of said highway to a point north 16° east 10.03 chains from the point of beginning; thence south 16° west 10.03 chains to the point of beginning; and EXCEPT easement and water right granted to Ida B. Parker; and EXCEPT right of way for State Secondary Highway No. 8-B.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hands and seals this 5th day of January, 1960.



John Stein (SEAL)
Hazel Stein (SEAL)

(SEAL)

STATE OF OREGON, ss.
County of Multnomah

On this 6th day of January, 1960,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named John Stein and Hazel Stein, husband and wife
who are

known to me to be the identical individual.s described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Al Strand
Notary Public for Oregon.
My Commission expires July 13, 1962.

Satisfaction of MORTGAGE

John Stein et ux
TO
Ozro J. Barnard

AFTER RECORDING RETURN TO

Al Strand, Realtor
520 S. E. Morrison,
Portland 14, Oregon.

56467

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, WASHINGTON ss.

County of Skamania

I certify that the within instrument was received for record on the 8 day of Jan, 1960, at 2:00 o'clock PM, and recorded in book 37 on page 156 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn O. Neal
County Clerk—Recorder.
By S. Simmons
Deputy.