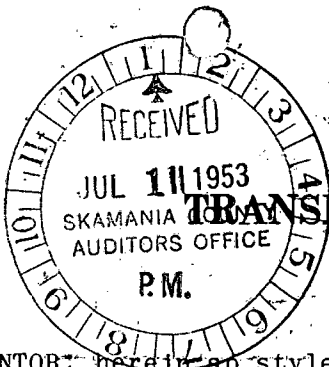


45673



Tract No. Mc-R-149

TRANSMISSION LINE EASEMENT

The GRANTOR, herein so styled whether one or more, **STEVENSON LUMBER COMPANY, a**
Washington corporation,

for and in consideration of the sum of **THREE THOUSAND** - - - - -
- - - - - Dollars (\$ **3,000.00**),

in hand paid by the UNITED STATES OF AMERICA, receipt of which is hereby acknowledged,
hereby grants, bargains, sells, and conveys to the UNITED STATES OF AMERICA and its
assigns, a perpetual easement and right to enter and erect, operate, maintain, repair,
rebuild, and patrol one or more electric power transmission lines and appurtenant signal
lines, poles, towers, wires, cables, and appliances necessary in connection therewith,
in, upon, over, under, and across the following-described parcel of land in the County
of **Skamania**, in the State of **Washington**, to wit:

That portion of the $SE\frac{1}{4}SE\frac{1}{4}$ of Section 30, and the $NE\frac{1}{4}$, $NW\frac{1}{4}SE\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$,
and $SE\frac{1}{4}$ of Section 31, all being in Township 3 North, Range 7 East of the
Willamette Meridian, Skamania County, Washington, which lies within a strip
of land 300 feet in width, the boundaries of said strip lying 87.5 feet
distant southeasterly from, and 212.5 feet distant northwesterly from, and
parallel to the survey line of the McNary-Ross transmission line as now
located and staked on the ground over, across, upon, and/or adjacent to the
above-described property, said survey line being particularly described as
follows:

Beginning at survey station 7889 + 18.2, a point on the east line of
Section 30, Township 3 North, Range 7 East, Willamette Meridian, said point
being N. $1^{\circ} 17' 10''$ E. a distance of 136.6 feet from the southeast corner
of said Section 30; thence S. $44^{\circ} 07' 40''$ W. a distance of 181.8 feet to
survey station 7891 + 00.0, a point on the line common to Sections 30 and
31, Township 3 North, Range 7 East, Willamette Meridian, said point being
N. $87^{\circ} 07' 30''$ W. a distance of 123.7 feet from the northeast corner of said
Section 31; thence continuing S. $44^{\circ} 07' 40''$ W. a distance of 5926.3 feet to
survey station 7950 + 26.3 Bk. = 8098 + 14.5 Ah; thence S. $59^{\circ} 32' 30''$ W. a
distance of 7565 feet to survey station 8173 + 80.0, a point on the west line
of Section 1, Township 2 North, Range 6 East, Willamette Meridian, said point
being N. $2^{\circ} 04' 50''$ E. a distance of 2317.8 feet from the southwest corner of
said Section 1;

Under the terms of this easement, the right to cut danger trees is limited to a
strip of land 125 feet in width, on each side of, and beyond the outside limits of the
right-of-way;



together with the right to clear said parcel of land and keep the same clear of all brush, timber, structures, and fire hazards, provided however, the words "fire hazards" shall not be interpreted to include growing crops; and also the present and future right to top, limb, fell, and remove all growing trees, dead trees or snags (collectively called "danger trees") located on Grantor's land adjacent to said parcel of land, which could fall upon or against said transmission and signal line facilities.

TO HAVE AND TO HOLD said easement and rights unto the UNITED STATES OF AMERICA and its assigns, forever.

The Grantor covenants to and with the UNITED STATES OF AMERICA and its assigns that the title to all brush and timber cut and removed from said parcel of land and also all growing trees, dead trees or snags (collectively called "danger trees") cut and removed from Grantor's land adjacent to said parcel of land, is and shall be vested in the UNITED STATES OF AMERICA and its assigns and that the consideration paid for conveying said easement and rights herein described is accepted as full compensation for all damages incidental to the exercise of any of said rights.

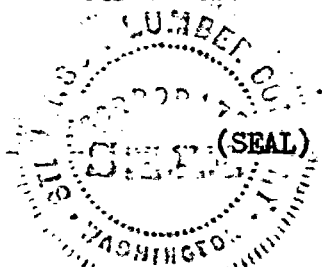
The Grantor also covenants to and with the UNITED STATES OF AMERICA that Grantor is lawfully seized and possessed of the lands aforesaid; has a good and lawful right and power to sell and convey same; that same are free and clear of encumbrances, except as above indicated; and that Grantor will forever warrant and defend the title to said easement and the quiet possession thereof against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, STEVENSON LUMBER COMPANY, a Washington corporation, pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by its President and VICE PRESIDENT and its corporate seal to be hereunto affixed this 17th day of JUNE 1953.

~~XXXXXXXXXX~~

~~XXXXXXXXXX~~

~~XXXXXXXXXX~~



Attest:

Rebecca Saluse

STEVENSON LUMBER COMPANY

By W. Binkhenfeld President

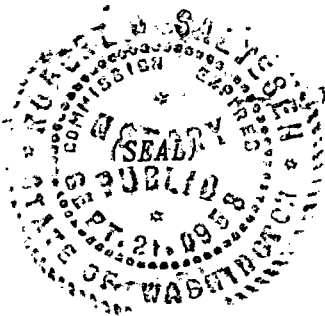
Emory L. Binkhenfeld VICE PRESIDENT

(Standard form of acknowledgment approved for use with all conveyances in Washington and Oregon)
(Corporate Form)

STATE OF WASHINGTON)
) ss:
COUNTY OF SKAMANIA)

On this 17th day of JUNE, 1953, before me personally appeared
W. BIRKENFELD and EMMY G. BIRKENFELD to ~~me~~ known to be the
PRESIDENT and VICE-PRESIDENT of the corporation that
executed the foregoing instrument, and acknowledged said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned,
and on oath stated that they are authorized to execute said instrument and that the
seal affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal the day and year last above written.



Robert J. Salzen

Notary Public in and for the
State of WASHINGTON
Residing at Stevenson

My commission expires: 9-21-1953.

NO. 876
SKAMANIA COUNTY
TRANSACTION EXCISE TAX
PAID JUL 1 1953
AMOUNT Exempt
COUNTY TREASURER
BY Mabel J. Geter

Mac Habbey, Dep.

STATE OF Washington) ss:
COUNTY OF Skamania)

I CERTIFY that the within instrument was received for the record on the 1 day of
July, 1953, at 1-05 P.M., and recorded in book 37 on page 12, records
of deeds of said County.

Witness my hand and seal of County affixed.

John C. Winkler
By C. Rankin Deputy.

Upon recordation, please return to:

TITLE UNIT, LAND SECTION
BONNEVILLE POWER ADMINISTRATION
P.O. BOX No. 3537
PORTLAND 8, OREGON