

45865

BOOK

37 PAGE 102

KNOW ALL MEN BY THESE PRESENTS, That I, MINNIE LANGE, a widow

in consideration of Ten and no/100 - - - - - (\$10.00) Dollars,

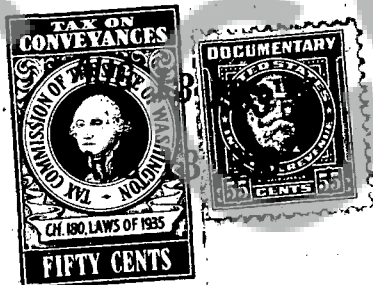
and other good and valuable consideration,

to her paid by HARRY O. GUSTAFSON and EMMA GUSTAFSON, husband and wife,

do hereby grant, bargain, sell and convey unto said HARRY O. GUSTAFSON and EMMA GUSTAFSON,
husband and wife,their heirs and assigns, all the following real property, with the tene-
ments, hereditaments and appurtenances, situated in the

County of Skamania and State of Washington, bounded and described as follows, to-wit:

In Section 16, Township 9 North, Range 5 East, Willamette Meridian, beginning at the east quarter corner of the Southeast Quarter (SE $\frac{1}{4}$) of Section 16, thence west along the east-west center line of Section 16, a distance of 350 feet more or less to the mid-point of the north fork of the Toutle River; thence SEE on a meandering line approximately 450 feet more or less following the mid-point of said stream until a point is reached on the east line of Section 16; and thence along said east line of Section 16 to the point of beginning.



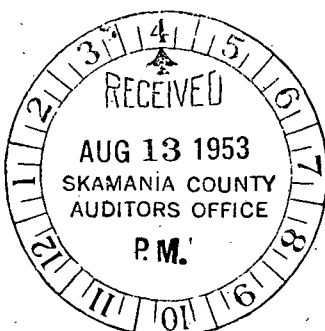
NO. 920
SKAMANIA COUNTY
TRANSACTION EXCISE TAX
PAID AUG 13 1953
AMOUNT \$3.00
COUNTY TREASURER
BY Mae J. Peter

TO HAVE AND TO HOLD, the above described and granted premises unto the said

HARRY O. GUSTAFSON and EMMA GUSTAFSON, husband and wife,

their heirs and assigns forever.

IN WITNESS WHEREOF, I the grantor above named hereunto set my

hand and seal this 15th day of July, 1953

Minnie Lange (SEAL)

(SEAL)

(SEAL)

(SEAL)

County of Clark

SS.

..... who is known to me to be the identical individual..... described in and who executed the within instrument and acknowledged to me that she executed the same freely and voluntarily.

and year last above written

H. G. Stich

Notary Public for Washington

My Commission Expires.....10-3-54



Bargain and Sale

(FORM No. 38)

Minnie Lange

TO

Harry Gustafson

STATE OF Washington

County of Skamania ss.

I certify that the within instrument was received for record on the 13 day of August, 1953, at 4:00 o'clock P.M., and recorded in book 37 on page 102 Record of Deeds of said County.

Witness my hand and seal of
County affixed.

John C. Wachtel

County Clerk—Recorder.

By Karim

Deputy.

STEVENS-NEWS LAW PUB. CO., PORTLAND

REGISTERED
STEVENS-K

INDEXED: DIA

INDIRECT

RECORDED:

CONF. PAR. 15

MAILED