SOME KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 8, 1956, 19 56 ______, 19_56, on page 307 in volume 32 of recorded October 9. Mortgage Records of Skamania ___County, State of Washington, made and executed by CALVIN L. WHITE and MARY H. WHITE, husband and wife To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged. IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this _ day of December CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION Lew andrewen Executed in Presence of Its Secretary SKAMANIA COUNTY AUDITOR'S CFI STATE OF WASHINGTON, On this 17th doy of December County of CLARK. before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public in and for the State of Washington residing at Camas, in said County. Clarka County Sovings & Loan Assov 440 N. E. 4th AVE.
CAMAS, WASHINGTON County Audit Survivon Release of Mortga Clarke County Savings and Lo Association Calvin L. White and Mary. at 3200 II., and recorded at requ The for Sanlus marro on page_28__in Vol._3(Mortgage Records of said County. Received for Record. Camas, Washington STATE OF WASHINGTON By Corporation Mail To Dated December 17th County of CLARK 18 Jan. 18 EXED: DIR. INDIRECT: ORDED:

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Order No. 2947