44918



Bonneville Dam Project Trs. Nos. WS-154 and WS-155

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of FIFTY AND NO/100 DOLLARS (\$50.00) in hand paid, receipt of which is hereby acknowledged, we, J. A. ROBBINS and A. M. ROBBINS, husband and wife, have granted, bargained, and sold and by these presents do hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all the following bounded and described real property situate in the County of Skamania, in the State of Washington:

A parcel of land lying in the northeast quarter of the northwest quarter of Section 21, Township 3 North, Range 9 East of the Willamette Meridian in Skamania County, Washington, said parcel being more particularly described as follows:

Commencing at the northeast corner of Section 21 in said township and range; thence S. 65° 11' 50" W. (= S. 66° 03' 10" W. Washington Grid, south zone) a distance of 2,827.2 feet to the northeasterly corner of the U. S. Bonneville Power Administration's Augspurger Microwave Radio Station Site and the true point of beginning of this description; thence, with true bearings, S. 59° 52' 10" W. 60.0 feet; thence N. 30° 07' 50" W. 5.0 feet; thence N. 59° 52' 10" E. 60.0 feet; thence S. 30° 07' 50" E. 5.0 feet to the point of beginning, said parcel of land containing 0.01 of an acre,

Subject only to the following rights outstanding in third parties, namely:

Reservations contained in patent from the United States of America dated February 4, 1905 and recorded March 7, 1906, at page 414 of Book "B" of Patents, Records of Skamania County, Washington.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the above-described and granted premises unto the UNITED STATES OF AMERICA and its assigns, forever. We covenant to and with the above named grantee and its assigns that we are lawfully seized and possessed of the above granted premises in fee; have a good and lawful right and power to sell and convey the same; that the same are free and clear of all encumbrances except as above noted, and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

AND FURTHER, for the consideration aforesaid, we, the grantors above named, hereby convey and quitclaim unto the said UNITED STATES OF AMERICA and its assigns, all right, title and interest which we may have in and to the banks, beds, and waters of any streams opposite to or fronting upon the lands above described, and in any alleys, roads, streets, ways, strips, gores or railroad rights of way abutting or adjoining the said lands, hereinabove described, and in any means of ingress or egress appurtenant thereto.

 AND FURTHER, for the consideration aforesaid, we, J. A. ROBBINS and A. M. ROBBINS, husband and wife, the grantors above named, do hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, a perpetual easement and right-of-way for the purposes hereinafter stated over and through, under, along and across that certain parcel of land situate in the County of Skamania, State of Washington, described as follows, to-wit:

A parcel of land lying in the southwest quarter of the northeast quarter of Section 21, Township 3 North, Range 9 East of the Willamette Meridian in Skamania County, Washington, said parcel being more particularly described as follows:

Commencing at the northeast corner of Section 21 in said township and range; thence S. 65° 11' 50" W. (= S. 66° 03' 10" W. Washington Grid, south zone) a distance of 2,827.2 feet to the northeasterly corner of the U. S. Bonneville Power Administration's Augspurger Microwave Radio Station Site; thence S. 30° 07' 50" E. (= S. 29° 16' 30" E. Washington Grid, south zone) a distance of 122.9 feet to the true point of beginning of this description; thence, with true bearings, S. 30° 07' 50" E. 192.4 feet to a point on the north line of the right of way for the transmission line of the Bonneville Power Administration; thence N. 80° 27' 40" E., following said right of way line, a distance of 58.4 feet; thence N. 44° 31' 50" W. 219.9 feet to the point of beginning, said parcel of land containing 0.12 of an acre.

. Subject only to the following rights outstanding in third parties, namely:

Reservations contained in patent from the United States of America dated February 4, 1905 and recorded March 7, 1906, at page 414 of Book "B" of Patents, Records of Skamania County, Washington.

The easement and right-of-way hereby conveyed are for the following purposes, namely: The perpetual right to enter upon the above-described land and to construct, maintain, repair, operate, patrol, replace and/or remove an underground cable and access road, including all appurtenances thereto; together with the right to trim, cut, fell and remove therefrom all trees and underbrush and obstructions and any other vegetation, structures or obstacles within the limits of the right-of-way and for such distance beyond said limits and adjacent thereto as is necessary to provide adequate clearance and to eliminate interference with, or hazards to the structures or utilities placed or constructed on, over, or under said land within the limits of said easement.

The consideration above mentioned is accepted as full compensation for all damages incidental to the exercise of the rights above granted.

TO HAVE AND TO HOLD the said easement and right-of-way unto the UNITED STATES OF AMERICA and its assigns forever.

We covenant with the UNITED STATES OF AMERICA that we are lawfully seized and possessed of the land described in the easement aforesaid; that the easement hereinabove described is free and clear of all encumbrances except as above indicated, and that we will forever warrant and defend the title thereto and quiet possession thereof against the lawful claims of all persons whomsoever.

Dated this 2/ day of may, 1952.

J. A. Robbins

G. M. Robbins

STATE OF OREGON) ss County of Multnomah)

GIVEN under my hand and official seal the day and year last above written.

Notary Public in and for the State of Oregon.

Oregon.

My Commission Expires <u>Oct, 13th, 195</u> 3

