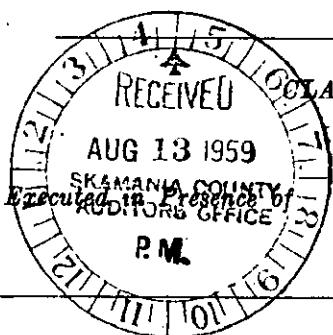


KNOW ALL MEN BY THESE PRESENTS, That THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date March 18, 19 59, recorded March 19, 19 59, on page 234 in volume 35 of Mortgage Records of Skamania County, State of Washington, made and executed by WILLIAM F. SHELLEY and CHARLOTTE J. SHELLEY, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 10th day of

August, 19 59



By Dr. H. W. Andresen
Its President.
Wm. H. Ruettgers
Its Secretary.

STATE OF WASHINGTON,

County of CLARK.

ss.

On this 10th day of August

19 59, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Paul H. Gault
Notary Public in and for the State of Washington,
residing at Camas, in said County.

Mail To

Clarke County Savings & Loan Assoc.
440 N. E. 4th AVE.
CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
Camas, Washington

TO
WILLIAM F. SHELLEY
and CHARLOTTE J. SHELLEY

Dated August 10th, 19 59

STATE OF WASHINGTON } ss.
County of CLARK

Received for Record.

August 13, 19 59

at 4830 P.M., and recorded at request of

Ref. Solverson

on page 502 in Vol. 35

Mortgage Records of said County.

Paul H. Gault
County Auditor.

By De. H. W. Andresen
Deputy.

REGISTERED	5
INDEXED: DIR.	5
INDIRECT:	
RECORDED:	
COMPARED:	
MAILED	