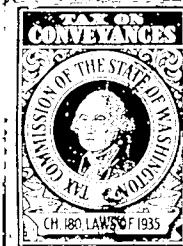
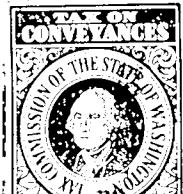


— 1 —

KNOW ALL MEN BY THESE PRESENTS, That We, RAY PARKER and GLADYS PARKER, husband and wife, - - - - - , grantors, in consideration of Ten and no/100 (\$10.00) - - - - - Dollars, paid by FRITZ W. TIETZ and VEIMA I. TIETZ, husband and wife, - - - - - , grantees, do hereby grant, bargain, sell and convey unto the said grantee s, their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Skamania and State of Washington, bounded and described as follows, to-wit:

All that parcel of land described as follows:

Beginning at a point which is an iron pipe in the centerline of a 30 foot road, said pipe being 198.4 feet South and 159 feet West of the Section corner common to Sections 31 and 32 Township 2 North, Range 5 East, and Sections 5 and 6, Township 1 North, Range 5 North, Range 5 East; thence, South 2° East 351.9 feet to an iron pipe on the river bank; thence following the meanderings of Washougal River North 31° 22' West 344 feet to a point; thence North 42° 05' West 192 feet to a point; thence North 51° 25' West 106.1 feet to a point; thence North 64° 59' West 174 feet to a point; thence South 67° 54' West 160.1 feet to a point in the centerline of the bridge over the Washougal River; thence following the centerline of the Highway North 8° 31' East 137.8 feet to a point in the road intersection; thence following the centerline of the County Road North 48° 05' East 389.2 feet to an iron pipe at the intersection of a 30 foot road; thence following the centerline of said 30 foot road South 66° 24' East 132.1 feet to a point; thence South 40° 41' East 171.7 feet to a point; thence South 5° 17' East 200.2 feet to a point; thence South 34° 42' East 216.4 feet to the place of beginning containing 5.15 acres, in Skamania County, Washington, which tract above described includes a certain tract of land heretofore conveyed by deed of record in Book "B", page 185, Records of Deeds of Skamania County, Washington. That said 30 foot road herein described is to be held and used for road purposes for the common use of the property herein described and adjacent thereto, and also subject to a lease given to Standard Oil Company of California;



BOOK 39 PAGES

35 PAGE 385



To Have and to Hold the above described and granted premises unto the said grantees, their heirs and assigns forever.

heirs and assigns forever.
we do covenant that we are lawfully seized in fee simple of the
And the grantor(s) do covenant that we are lawfully seized in fee simple of the
above granted premises free from all incumbrances, as of February, 1946.

and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

Witness our hands and seal this 16th day of May, 19--.

A rectangular stamp with a decorative border. In the center is a portrait of George Washington, facing slightly left. The word "DOCUMENTARY" is at the top, and "INTERNAL REVENUE" is at the bottom. The value "ONE DOLLAR" is in the bottom corners.

STATE OF OREGON,

SS.

On this 16th day of May, 19⁵²,

County of Multnomah] On this 1st day of January, 1955,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the
within named RAY PARKER and GLADYS PARKER, husband and wife.

who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

W. H. G. A. W.

Erythronium *Amabile* W.



NO. 537
 SKAMANIA COUNTY
 TRANSACTION EXCISE TAX
 PAID AUG 1 9 1952
 VICTORIAN FARMERS
 COUNTY TREASURER
 DEED

RAY PARKER, et ux.

MAIL TO:
FRITZ W. TIETZ, ET UX
NY 2 BOX 288
WASHBURN, WI

County of Chambers)

I certify that the within instrument was received for record on the day of September, 1952, at 12 o'clock M. and recorded in book 35 Board of Deeds

Record in Deed
on page _____
of said County.
Witness my hand and seal of

John C. Wachler
County Clerk—Recorder.

Deputy.

511 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

CLINTON A. AMBROSE,
Attorney-at-law,
803 Gen. Geo. White Bldg.
429 S. W. 4th Ave.,
One on one
DRAFTED 12-23-19

