44404

THE GRANTORS, SAM SAMSON and FLORA SAMSON, his wife, for a valuable consideration to them paid by the State of Washington, by and through its DEPARTMENT OF FISHERIES, does hereby convey and warrant unto said State of Washington the following described real property situated in Skamania County, State of Washington, to-wit:

Beginning at the northeast corner of the southeast quarter of the northwest quarter of Section 21, Township 3
North, Range 8 E.W.M., said point lying North 00° 28'
East a distance of 1358.05 feet from the center of said
Section 21, Township 3 North, Range 8 E.W.M.; thence
North 00° 28' East along the centerline of said Section
21, Township 3 North, Range 8 E.W.M. a distance of 895.61
feet; thence South 47° 44' 10" West, a distance of
1115.04 feet; thence South 44° 11' 30" East, a distance
of 179.59 feet to a point on the northerly line of the
southeast quarter of the northwest quarter of said Section
21, Township 3 North, Range 8 E.W.M.; thence South
88° 35' East, along said northerly line of said southeast quarter of the northwest quarter of said Section 21,
Township 3 North, Range 8 E.W.M., a distance of 693.10
feet to the point of beginning, and containing 9.42 acres,
more or less.



TO HAVE AND TO HOLD the said land and appurtenances unto the grantees, their successors and assigns forever.

successors and assign	ns forever.		
Dated this	seventh.	day of August	, 1952
A Commence of the Commence of			
GT WAS IT IN THE		$\mathcal{L}$	
	NO. 535	NIV _ Dans	anton
	SKAMANIA COU TRANSACTION E		16. W
	PAID AUG1 8		1100
	AMOUNT #39		www.
	COUNTY TREAS	IRFR	
STATE OF WASHINGTON	) BY massa a		
COUNTY OF SKAMANIA	) SS.	evel or pro-	
COUNTI OF SKAMANIA			
I, TRobert J	. Salvesen , a N	otary Public, do hereby certify	that on
this seventh	day of August, 1	952, personally appeared before	me
Sam Samson	and	Flora Samson	
to me known to be th	e individuals descri	bed in, and who executed the wi	thin instru-
ment, and acknowledg	ed that they signed for the uses and nur	and sealed the same as their fr	ee and vol-
Given under my	hand and official se	al this 7th day of August	. 1952 A.D.
ASALVE .	0111113		
A CAN SER PLANTED TO SERVICE AND A CONTROL OF THE PARTY O	RECEIVED	Na laik VI I o	
is a second of	AUG 13 1952 - 12	Notary Public in and for the	State of
HOTELO	SKAMANIA COUNTY	Washington, residing at St	evenson.
	AUDITORS OFFICE O		
	6 P.M.		The second secon
The of the second	8111	and the second second	COUNTRAL AND A STATE OF THE STA
ahland	es a form	CONVEYANCES	DOCUM
		S THE STANCE !	