

44158

BOOK 35 PAGE 281

KNOW ALL MEN BY THESE PRESENTS, That Dick R. Haskin, a single person

in consideration of Ten (\$10.00) - - - - - Dollars,

to him paid by Inman-Poulsen Lumber Co., a corporation

do.es hereby grant, bargain, sell and convey unto said Inman-Poulsen Lumber Co., its

heirs, executors, administrators and assigns, forever, all the

timber lying, standing or being upon all the following described tract of land in the County of Skamania, State of Washington, described as follows, to-wit:

The Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}$ $NW\frac{1}{4}$); the West half of the Northeast Quarter ($W\frac{1}{2}$ $NE\frac{1}{4}$); and the Northwest Quarter of the Southeast Quarter ($NW\frac{1}{4}$ $SE\frac{1}{4}$); all in Section 23, Township 3 North, Range 7 East, W.M.



NO. 486
SKAMANIA COUNTY
TRANSACTION EXCISE TAX
PAID JUN 23 1952
AMOUNT \$131.25
COUNTY TREASURER
BY *Masey*

together with the right to enter upon said land and cut and remove therefrom at any time within years from date hereof the timber herein conveyed, hereby granting the right to cut such other timber and make such other alterations on said land as may be required in the cutting and removal of said timber.

To Have and to Hold the same to the said Inman-Poulsen Lumber Co.

heirs, executors, administrators and assigns for and during the term aforesaid, with the exclusive right of occupancy of said lands, said first party covenanting not to enter upon said lands during said term for any purpose whatsoever, except as follows: to saw, buck, log and deliver to the Grantee herein said timber in accordance with that certain Logging Contract made and executed the 20th day of June, 1952,

while the herein granted timber remains uncut, and said party of the first part, his heirs, executors, administrators and assigns, does hereby covenant with the said party of the second part, his heirs, executors, administrators and assigns that he is well seized in fee of the lands aforesaid; that the same are free from incumbrances:

All taxes hereafter levied against said lands and that may become payable during said term are to be paid by the second party previous to the day appointed by law for the sale of said lands for school, town, county or state taxes: Provided, that written notice of lands cut and surrendered of title to remaining timber on said lands so cut, served upon the said party of the first part by the party of the second part, on or before the first day of January of any year during the life of this agreement, will relieve and excuse said party of the second part from further payment of taxes on lands so cut and released; and it is expressly agreed, that the depositing by said second party of said written notice in any United States post office, addressed to the last known address of the first party, with postage prepaid, shall constitute service of said notice aforesaid.

And the above described lands, premises and property, in the quiet, peaceable and exclusive possession of the second party, his heirs, executors, administrators, and assigns, against all persons lawfully claiming or to claim the whole or any part thereof, the said part of the first part will warrant and defend.

Witness my hand and seal this 20th day of June, 1952.

Address of Grantee:

P.O. Box 2229
Portland 14, Oregon

Dick R. Haskin (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF OREGON,

County of Multnomah

SS.

On this 20th day of June, 1952,

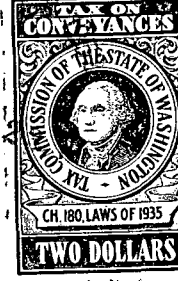
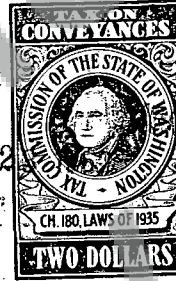
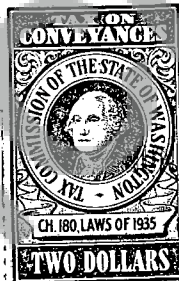
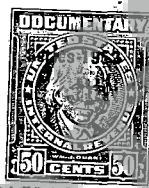
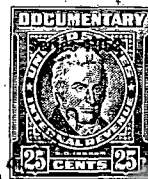
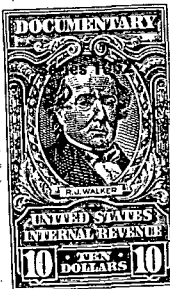
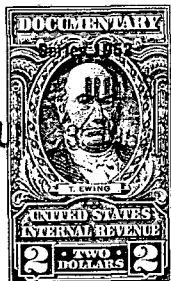
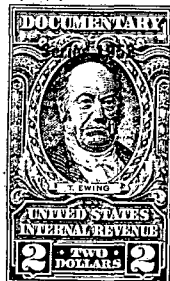
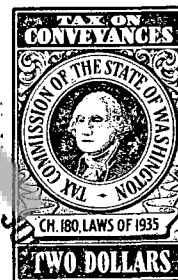
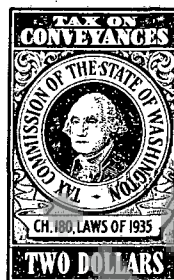
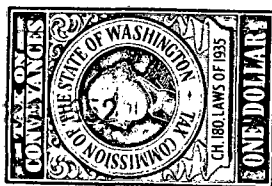
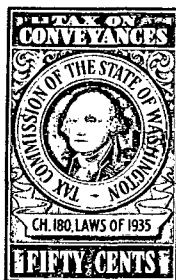
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Dick R. Haskin

who is known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.

Notary Public for Oregon.

My commission expires 10-11-55



TIMBER DEED

(FORM No. 711)

DICK R. HASKIN

TO

INMAN-POULSEN LUMBER CO.

STATE OF OREGON,

County of Washington

I certify that the within instrument was received for record on the 23 day of June, 1952, at 3:10 o'clock P. M., and recorded in book 35 on page 281. Deed Record of Deeds of said County.

Witness my hand and seal of County affixed.

By John C. W. [Signature]
County Clerk-Recorder.
Deputy.

514 STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

REGISTERED

INDEXED: DIR.

INDIRECT:

RECORDED:

COMPARED

Alfred P. Kelley
Attorney at Law,
1212 Failing Bldg.
Portland 4, Oregon

13.50 St. St.