## BOOK 35 PAGE 266

KNOW ALL MEN	BY THESE PRESENT	rs, That Dick	R. Haskin	, a single
n consideration of Len		pho on the pin are par		
paid by	Inman-Poulsen L	umber Co., a	corporatio	on
o hereby grant, barg	ain, sell and convey unto	o said Inman-P	oulsen Lumb	ner Co., its
eirs, executors, administr	rators and assigns, foreve	er, all the		
mber lying standing or	heing upon all the f	ollowing des	cribed tract	of land in the County of
Skamania				
wev The	$NE^{\frac{1}{4}}$ of the $NE^{\frac{1}{4}}$	of Section 2	)	RECEIVEL
R. 7	E. W.M. located	d in the Cour	nty of	<b>J</b> UN 18 195
DSSAVSNEET 1	ania, in the Sta	ate or washi	ngton	SKAMANIA COU AUDITORS OFF
				P.M.
			* (	8111
TAX ON	TAX ON TAX OF			NO. 475 SKAMANIA COUNTY
CES CONVEYANCES CONVEYANCES	ONVEYANCES CONVEYAN	CES CONVEYANCES	CONVE VICES	TRANSACTION EXCIS
			Signal Annual Control of the Control	AMOUNT \$94.50
				COUNTY TREASURER
1935 A CH. 180 LAWS OF 1935	CH BO CAWS OF 1935	1 00	CH. IBQ CAWS OF 1935	BY Massen Justin
	enter upon said land an	- CATE	ONE DOLLAR	time within
ars from date hereof the	e timber herein conveyed	, hereby granting th	ne right to cut su	ch other timber and mak
	said land as may be requ		-	
				o., its
ncy of said lands, said	first party covenanting i	not to enter upon sa	aid lands during	ne exclusive right of occu said term for any purpos
natsoever, except as foll erein said timbe	ows: to saw, buc er in accordance	ck, log and do with that o	deliver to certain Log	the Grantee ging Contract
ade and executed	d the 6th day of	June, 1952.		heirs, executors, admin
rators and assigns, does	hereby covenant with t	the said party of th	e second part, hi	s heirs, executors, admin
				e free from incumbrances
	against said lands and tl			d term are to be paid b
				or school, town, county o remaining timber on said
nds so cut, served upon	the said party of the fir	rst part by the part	y of the second i	part, on or before the firs and excuse said party o
e second part from furt	her payment of taxes on	lands so cut and re	eleased; and it is	expressly agreed, that th
	st party, with postage p			ice, addressed to the las aid notice aforesaid.
And the above desc	cribed lands, premises an	d property, in the q	quiet, peaceable a	and exclusive possession o
e second party, his hei aim the whole or any pa	rs, executors, administra art thereof, the said part	itors, and assigns, a of the first part wi	ngainst all persor Il warrant and de	ns lawfully claiming or t efend.
				٠.
Witness my	hand and seal	this 6th	day of Ju	ne , 1952
	`.	Dies	(R.7/a	colin (SEAL
on of Theres De 3	an Turnel C			•
ess of Ihman-Poulse Drawer 2229	an Lumber Vo.			(SEAL
land 14, Oregon				(SEAL
		***************************************		(SEAL

STATE OF OREGON, County of HELINGIAN	ss. On this 18th	day of June '	, 19 <sup>52</sup> ,
before me, the undersigned, a Note named Dick R. Haskin	ry Public in and for said County and	1 State, personally appeared t	he within
who is known to me to be the	e identical individual described in a	nd who executed the within in	strument,
and acknowledged to me that	eexecuted the same freely and vo		
•	IN TESTIMONY WHEREOF, the day and year	I have hereunto set my hand r last above writter	and seal
	Raymo	ud lesty	······································
	My commission	Notary Public for expires	<del>Dregon</del> , VV <i>ov</i>
NO 22 6 199		Jan 31, 1955 M	Steven
3510 11 11 11			
S STATE OF			
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	ss. "u- 'he 'he ''.'	ö   . : .	
	E OF OREGON,  Inty of Multhoman  I certify that the within instruwas received for record on the day of the corded in book  corded in book  Record of Deeds  County.	ier ier	
EER	o / d ii	De De	•
DEE	N, Anomah  Che within  Colock  Colock  Record o	Clerk Court	Kelley, tt Law, ing Eldg.
FORM No. 711) HASKIN TO ULSEN LU	2 2 2 5 TI	Witness my hand and seal nity affixed.  County Clerk—Recorded County Clerk—Recorded Deputy  STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.	kelley, at Law, ling Rldg
TIMBER (FORM No. DICK R. HASKI TO TO TO	STATE OF OREGO  County of Mult  I certify that  ment was received  1912, at  and recorded in book  on page  of said County.		•
R. B.	STATE OF O.  County of.  I certify ment was rece 1912, at and recorded ir on page. of said County.	Witness County affixed  Range By  STEVENS-NESS L	Llfred P Attorney 1212 Fai
TIMBER DEE  (FORM No. 111)  DICK R. HASKIN  TO  TO  TO  INWAN-POULSEN LUWBER	STATE OF  County of ment was and recordecon page	Inty a	£lfred Ættorné 1212 Fé Fortlar
H Id NI	STAT  Co  193.7  and re on pa	By ST	12 12 10
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