



## SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

RUBY B. MILLER, a married woman dealing with her separate property, who acquired title as RUBY B. FIELDS, a single woman,

first part y

for value received, hereby assign S transfer S and set S over to

J. C. PRICE and HAZEL O. PRICE, husband and wife, second part ies that certain real estate contract entered into on the 26th day of October 1951

Ruby B. Fields, a single woman as seller a

Henry Graham and Alene Graham, husband and wife,

as purchaser S

for the sale and purchase of the following real estate situated in County Washington to-wit: The W½ of that certain tract of land deeded to Frank B. Morrison on December 27, 1910, by John Mitchell and Emma Mitchell, his wife, which said tract of land is described as follows: All that part of the Felix G. Iman D.L.C. situated in the NE¼ of the NE½ of Sec. 2, Twp. 2 N., R. 7 E.W.M. except that portion thereof conveyed to J. Graves by bond for deed recorded in Book K of Deeds, page 94 and Book O of Deeds, page 103, Records of Skamania County, Washington, containing 25 acres, more or less. The tract hereby conveyed is bounded on the east by a line drawn south from the center of the north line of the tract conveyed by said Mitchell and wife to said Frank Morrison. EXCEPT from the above, one acre of land conveyed to L. T. Coffman as described in deed recorded at page 449, Book W of Deeds, Records of Skamania County, Washington, and a right of way for water pipe line conveyed to Mrs. E. A. Learned. Conveying also all water rights appurtenant to said land, the tract hereby conveyed contains 12½ acres more of less. EXCEPTING also that tract of land conveyed to Irene White by deed dated April 3, 1947, recorded page 365, Book 31 of Deeds. FREE OF INCUMBRANCES EXCEPT for that certain real estate mortgage dated Feb. 24, 1946, to Chauncey Price, recorded page 633 of Megs. and said first party conveys and warrants said described premises to said second part y. subject to said contract and second parties. hereby assume and agree to fulfill the conditions of said real estate.

Said first parties hereby covenant that there is now unpaid on the principal of said contract the sum of One Thousand Eight Hundred Seventy-one and No/100 (\$ 1,871.00) and that the entire amount is payable according to the terms of the contract and there are no deductions or off-sets whatsoever.

Dated this

day of

June, 1952.



ninth



Formerly

Kuby B. Field

NO. 468
SKAMANIA COUNTY
TRANSACTION EXCISE TAX
PAID JUN 1 3 1952
AMOUNT COUNTY TREASURER
BY TO a e o o o to o





|   | Skamania<br>ndersigned, a        | notary publ                    |                                       |   |  |             |                        |   |  |
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|   | .day of                          |                                |                                       |   |  |             |                        |   |  |
|   | ••••                             | \ Ru                           | by B. M                               | Miller                                  |  | ·····       |                        |   | ***********  |
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| to me kapwa   | be the ind                       | ividuald                       | lescribed in                          | and who e                               | xecuted th                                     | e foregoir  | ig instrum             | ent, and ac   | knowl-   |
| edged that A  | she s                            | igned and sea                  | led the sam                           | ne as hei                               | frfr   | ee and vol  | unțary act             | and dued,   | for the  |
| uses and pur  | poses therein                    | mentioned.                     | •                                     |   |  |             | (/                     |   |  |
| 7 f f f _ + +   | der my hand                      |                                | eal the day                           | and year las                            | st-aboye w                                     | ritten.     | X                      | <b>5</b>  |  |
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| 4.0216  |                                  |                                |                                       |   |  |             |                        | Washingto   |  |
| ,   |                                  | . •                            |                                       | rė                                      | siding at                                      | Steve       | enson t                | therein   |  |
| STATE   | OF WASH                          | INGTON                         | )                                     |   |  |             | 7                      |   |  |
| County of   | :                                |                                | ss.                                   | ing and a second                        | aut l  |             | . 7                    | k .   | •  |
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| On this:  |                                  |                                | *                                     |   |  | _           |                        |   |  |
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| to me knowi   | to be the                        |                                |                                       | and                                     |  | · ş         |                        | **************************************                |  |
|   | ation that exe                   |                                |                                       |   |  |             |                        |   |  |
| voluntary ac  | and deed of                      | said corpora                   | tion, for th                          | ie uses and                             | purposés                                       | therein m   | entioned, a            | and on oath   | ı stated   |
| that  | ai                               | uthorized to                   | execute said                          | i,instrumen                             | t and that                                     | the seal af | fixed is the           | e corporate   | seal of  |
| said corporat   | ion.                             | 46                             | 1 C                                   |   |  |             |                        | ,   | ,  |
|   | nder₁my hand                     | l and official                 | seal the da                           | y and year                              | ast above                                      | written.    | _                      |   | *  |
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| MAIL TO   | T OF ACT                         |                                |                                       |   | siding at                                      |             | 7                      | Ž _l  |  |
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