Recording No.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(LOAN NUMBER 80899

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that
certain mortgage, executed by Lyle W. Ternahan and Rosalyn B. Ternahan, husband and wife
to THE FEDERAL LAND BANK OF SPOKANE, dated September 24
in Book 28 of Mortgages on page 369 in the office of the County Auditor
of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:
That portion of the Southeast Quarter of the Southeast Quarter of Section 20, in Township 3 North, Range 10 East of the Willamette Meridian, described as follows: Beginning at the Southeast corner of said Section 20; thence West, along the South line of said Section, 490.9 feet; thence North, parallel to the East line of said Section, to the intersection with the Southerly right of way line of the County road known and designated as the Cook-Underwood Road; thence North 81° 39° East following the Southerly right of way line of said road 500 feet, more or less, to intersection with the East line of said Section; thence South, along the East line of said Section, 1,075 feet, more or less, to the point of beginning; Skamania County, Washington.
The sexpressly understood that this release shall not in any way affect or impair the right of THE
FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its
corporate seal to be affixed this 29th day of January 19.59
Attest: THE FEDERAL LAND BANK OF SPOKANE
THE CHIDER ALL AND DANK OF SHOWARD
Attest: THE FEDERAL LAND BANK OF SPOKANE By
Attest: THE FEDERAL LAND BANK OF SPOKANE By B. R. Smith. Vice President STATE OF WASHINGTON, COUNTY OF SPOKANE. S8.
Attest: THE FEDERAL LAND BANK OF SPOKANE By
Attest: THE FEDERAL LAND BANK OF SPOKANE By B. R. Smith Vice President STATE OF WASHINGTON; COUNTY OF SPOKANE. SS. SM. COUNTY OF SPOKANE.
Attest: THE FEDERAL LAND BANK OF SPOKANE By B. R. Smith. Vice President STATE OF WASHINGTON; SS. SS. COUNTY OF SPOKANE. On this 29th day of January 19.59, before mer a notary public in and
Attest: By Box Box By Box Box By Box
Attest: THE FEDERAL LAND BANK OF SPOKANE By B. R. Smith. Vice President STATE OF WASHINGTON; SS. COUNTY OF SPOKANE. On this 29th day of January 19 59, before mer a notary public in and for the above named county and state, personally appeared B. R. Smith to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and