Dogording	Mο	46085
Recording	INO.	4000

Loan No. 81062

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mo	ortgage
dated October 13th, 19.53, executed by Harley A. Ternahan and Bonnie F. Ternahan	, <u>hus</u> band
and wife, to The Federa	l Land
Bank of Spokane, a corporation, and recorded on page	tgages,
in the office ofCounty_AuditorofSkamaniaCounty,Washington	
together with the debt thereby secured, is fully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its co	rporate
seal to be affixed the 6th January 19 58	D .
THE FEDERAL LAND BANK OF SPOKA	NE
Attest: By Wille Will Vice-Presi	dent.
A.W. Behrens	,
STATE OF WASHINGTON,	
COUNTY OF SPOKANE. ss.	1
On this 6th day of January , 1958 , before me a Notary Public in and above named County and State personally appeared	for the
above named County and State, personally appeared	it, and ses and
Approved Approved Ellen Carlson Notary Public, residing at Spokane, Washing	*
My commission expires. MACHING 14, 1939	
r)/x	
STATE OF Document No	
County ofss.	
I hereby certify that the within instrument was filed for record in the office of the County	
of said County on theday of	M.,
at the request of, and recorded in Bookof Mortgages on page.	
; 	
County	•••••
RECEIVEL By	eputy.
SK 16. 358 To Recorded on	9
AUE, SUNITY By	eputy.
Mail to	
COLUMBIA NATIONAL FARM LOAPER OF THE P. O. Box 790	AN ASSN.
Vancouver, Washington	•

