

The southeast quarter of the northwest quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, containing 40 acres more or less.

EXCEPTING therefrom the southeast quarter of the southeast quarter of the southeast quarter of the northwest quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$) of the said Section 11, said tract excepted containing 2 $\frac{1}{2}$ acres more or less.

Dated this 25th day of October, 1951.

Arthur S. Delp

Ruth E. Delp.

STATE OF WASHINGTON)
) ss.
County of Skamania

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 25th day of October, 1951, personally appeared before me Arthur S. Delp and Ruth E. Delp to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal Affixed)

Robert J. Salvesen
Notary Public in and for the State of
Washington, residing at Stevenson,
therein.

\$1.10 USIR Stamps and \$1.00 State Stamps, affixed, cancelled, "SCATCo RJS 10-31-51."

#217 TREASURER'S OFFICE PAID OCT. 31, 1951 Excise Tax 7.50 MABEL J. JETER, TREAS. Julia Lee, Dep. SKAMANIA COUNTY.

Filed for record October 31, 1951 at 4-05 p.m. by R. J. Salvesen.

John C. Nachter
Skamania County Auditor

#43182 Richard Graham et ux To George S. Huffman et ux.

WARRANTY DEED

The grantors Richard Graham and Annabel Graham, husband and wife, of the city of Stevenson, county of Skamania, state of Washington, for and in consideration of -- one -- (\$1.00) dollars in hand paid, convey and warrant to George S. Huffman and Virgie E. Huffman, husband and wife, the following described real estate, situate in the county of Skamania, state of Washington:

The north halves of Lots 1 and 2, and all of Lot 3, Block Two, Johnson's addition to the Town of Stevenson, according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

Dated this 25th day of June, 1949.

Richard Graham (SEAL)

Annabel Graham (SEAL)

STATE OF WASHINGTON)
) ss.
County of Skamania)

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 25th day of June, 1949, personally appeared before me Richard Graham and Annabel Graham to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal affixed)

J. A. Clemans
Notary Public in and for the State of
Washington, residing at Stevenson
therein.

\$4.40 USIR Stamps and \$4.00 State Stamps affixed, cancelled "11-1-51 GSH"

Filed for record November 1, 1951 at 1-07 p.m. by Geo. S. Huffman.

John C. Wachterson
Skamania County Auditor.

#43184

et ux
Clyde Rake / To Ted Lehmann

WARRANTY DEED
(TIMBER)

THIS INDENTURE, Made and entered into this 5th day of September 1951 between CLYDE RAKE and FLORENCE M. RAKE, husband and wife, Grantor, and TED LEHMANN, Underwood, Washington, Grantee,

WITNESSETH, That the Grantor, for and in consideration of the sum of Four Thousand Two Hundred (\$4200.00) -- DOLLARS to him in hand paid, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey unto Grantee, his heirs, executors, administrators and assigns, Forever, all the timber lying, standing or being upon all those tracts of land in the County of Skamania and State of Washington to-wit:

Lots four (4) and five (5) of Oregon Lumber Co. Subdivision of Section fourteen (14), Township three (3) north, range nine (9), EWM, AND the East Half of Lot One (1) of Oregon Lumber Company's Subdivision in said section, township and range.

together with the right to enter upon said land and cut and remove therefrom at any time within two years from the date hereof the timber herein conveyed, and to cut such other timber and make such other alterations on said lands as may be required in the cutting and removal of said timber, grantor will provide cutting permits.

TO HAVE AND TO HOLD, The said timber, to the said Grantee, his heirs, executors, administrators and assigns, Forever, together with the exclusive right of occupancy of said lands, for and during the term aforesaid; said Grantor covenanting not to enter on said lands during said term for any purpose whatsoever, except as follows: to enter upon said lands for any reason not inconsistent or which could constitute an interference with the removal of said timber.

All taxes hereafter levied against said lands and that may become payable during said term are to be paid by the Grantee previous to the day appointed by law for sale of lands for Town, County or State taxes; provided, that written notice of lands cut and surrender of title to remaining timber on said lands so cut, served upon the Grantor by Grantee, on or before the first day of June of any year during the life of this agreement will relieve and excuse Grantee from further payment of taxes on lands so cut and released; and it is expressly agreed, that the depositing by Grantee of said written notice in any United States postoffice, addressed to last known address of Grantee, with postage prepaid, shall constitute service of said notice aforesaid.

And the above described lands, premises, and property, in the quiet, peaceable and exclusive possession of Grantee, his heirs, executors, administrators and assigns against all persons lawfully claiming or to claim the whole or any part thereof, Grantor will Warrant and Defend.