

Recording No. 45505

BOOK 34 PAGE 456
Loan No. 80046

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 14th, 1953, executed by R. E. Sampson and Sybil R. Sampson, husband and wife; and Raymond R. Sampson and Thelma L. Sampson, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 190, of Book 28 of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 23rd day of July, 1958.


THE FEDERAL LAND BANK OF SPOKANE

Attest:

H. L. DeLaney

Assistant Secretary

By


Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 23rd day of July, 1958, before me, a Notary Public in and for the above named County and State, personally appeared KARL K. BARNARD to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

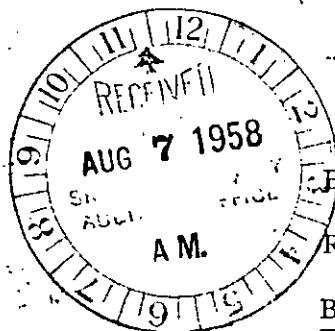
Approved


Notary Public, residing at Spokane, Washington.
My commission expires 1-7-59

STATE OF _____ }
County of _____ } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A. D. 19____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded in Book _____ of Mortgages on page _____.



County _____

By _____, Deputy.

Recorded on _____, 19____

By _____, Deputy.

Mail to _____

COLUMBIA NATIONAL FARM LOAN ASSN.

P. O. Box 790

Vancouver, Washington