

Recording No. 53700

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(LOAN NUMBER 80046)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that R. S. Sampson and Sybil R. Sampson, husband and wife; and certain mortgage, executed by Raymond R. Sampson and Thelma L. Sampson, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 14, 1953, and recorded in Book 28 of Mortgages on page 190, in the office of the County Auditor

of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

A portion of the North Half of the Northwest Quarter of Section 19, Township 1 North, Range 5 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the Section line 56 rods South of the Northwest corner thereof; thence East to the Quarter Section line; thence South to the South line of the North Half of the Northwest Quarter; thence West to the Section line; thence North to the point of beginning;

A 25 foot square tract surrounding a spring located approximately 980 feet East and 180 feet South of the Northwest corner of said Section 19 with easement to install and maintain a pipeline from spring to above described property; Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 8th day of April, 1958.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

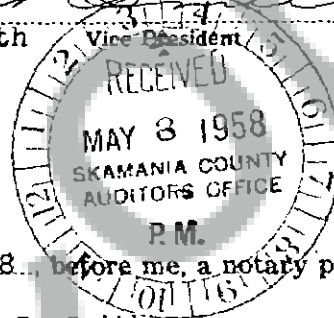
By B. R. Smith

Vice President

H. L. DeLahey Assistant Secretary

STATE OF WASHINGTON,

COUNTY OF SPOKANE.



On this 8th day of April, 1958, before me, a notary public in and

for the above named county and state, personally appeared B. R. Smith

to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

Notary Public, residing at Spokane.

My commission expires January 7th, 1959.