A STATE OF THE STA

Satisfaction of Mortgage

 ${\tt BANK\ OF\ STEVENSON}_{r}\ {\tt a}\ {\tt corporation, the}\ {\tt owner}\ {\tt of\ that\ certain\ mortgage}\ {\tt dated}$

November 15th	<u>:</u>		19 <u>56</u>	execut	ed by
Ralph M. Gillette and Glac	dys E	. Gil	<u>lette,</u>	his w	ife,
and recorded in the office of the County Auditor of Skama	ania C	County,	Washin,	gton, o	n the
15thday ofNovember, 19	<u>56,</u>	in Volu	ıme3	2	of
Mortgages at page339, does hereby certify that the			- 1		
discharged, and hereby authorizes the said County Auditor		- 40	in. '	Th. 1	
	to en	ici iui	i satisia		icreo ₇
of record.		7	/7	Μ,	~
BANK OF S	TEVE	NSON	2/	f-	
By	light	21.	Que d	NYY.	\geqslant
	Presid	ent	- AFKINA		
A**.	16	₩.	•		
STATE OF WASHINGTON					
County of Skamania			- 4		,
	_		- 1	l .	
On this day personally appeared before me Geor	rge F	. Chri	stense	n, Jr	-9
to me known to be the President	oi	f BANI	COF S	reven	SON,
the corporation that executed the foregoing instrument, an	nd ack	nowled	ged to	me tha	t he
	Ι.	- 7	l.	- 1	
signed the same as the free and voluntary act and deed	of sai:	g corpe	ration; :	nd on	oath
stated that he was authorized to execute the same and that	it the s	seal aff	xed is t	ie corp	arate
seal of said corporation.	. ٦	١.			
Given under my hand and official seal this 6th day	y of	O M	ay	10	<u>58.</u>
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			Washing on there		
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