Recording No. 49492

Loan No: 875144

RELEASE OF MORTGAGE

	ober 21st., 19.5	z, executed by	arvey D. N	etchner, a w	l'dower,	
,						
***************************************					to The Fede	
Bank of Spoka	ne, a corporation, and	recorded on page	459	, of Book	30 of M	ortgages,
in the office of.	County Audito	orof	kamania	County, .	Washington	
	ne debt thereby secure			• /	4	L
IN TESTI	MONY WHEREOF	, said corporation h	as caused it	s name to be sig	zned hereto and its c	ornorate
seal to be affixed	1 the 19th 8 d	ay ofMar	ch	, 19 58	siled hereto and its c	orporate
·	ORPORA	50			b (*)	A.
		10	1 H E, F E	DERAL LANI	BANK OF SPOK	ANE
Attest: > 1	13 4 2 - 3	0	By	aren	Banca Vice-Pres	ies
H. L. De	Lahow	Secretary.			Vice-Pres	itlent.
•	EA		- ♪"	'. K	4.5	
STATE OF W	ASHINGTON.	ميتريني المستراكات	میاک ہ	1 8		
COUNTY OF		ss.	<i>e</i>			
•.		- >	K 7	1 2		6
On this1 bove named Co	9thday of unty and State, perso	March	1958	, before me, a	Notary Public in and	for the
o me known to	be vice-rresident of	the Corporation tha	t - avacutad	41		nt. and
ourposes therein	mentioned and on o	ath stated that he w	intary act ar vas authoriz	ld deed of said o ed to execute sa	orporation, for the u	ses and
	3 7 7 5 000	ig corporation.				
	hy hand and notarial	seal the day and yell	r lastratore	written.	1000 C	-
pproved	- 19 () S	Ellen Carlso	on Notary F	ublic, residing	it Spokane, Washing	ton.
24	OF WAEHING		My comn	nission expires	MARCH 14, 1959	

rate of 🛵	dingto	. (4	Occument No. ع	- (0
ounty of Sea	ss } ss	š.			ocument No999	./ <u>//</u>
		7	.			
I hereby certi	fy that the within ins	trument was filed fo	r record in t	he office of the (County audila	
said County on	the 24 day of 2	March. A. D. 19	58., at	o'clock a	nd40 minutes,	> M.,
the request of.	alumber Dail Far	mhoenasse, an	d recorded i	n Book. 3 4_of	Mortgages on page	178
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		111211	·		audita	
		ON DECEME!			, De	
		MAR 24 1958	3 国			
	. •	MAR ZA COUR	ICE ET		, 19	
		TA AUDIONS	A	Ву	, De	putv.
		P.M.	<u> </u>			=====
		P.M.		Mail to		
		P.M.		Mail to		ASSN.