1361

Recording No. 35396

Loan No. 63689

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated	
encounter by	and the second s
J. Ewing, Jr., and Mildred S. Ewing, husband and wife	•
Bank of Spokane, a corporation, and recorded on page. 519-522, of Book	
in the office ofCounty AuditorofSkameniaCounty,Washington,	
together with the debt thereby secured, is fully paid and discharged.	
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate	
seal to be affixed the 3rd day of / February	1958
THE FEI	DERAL LAND BANK OF SPOKANE
Attest: DeLanev Assistant-Secretary. By	ren Bankus Vice-President.
	1 "
\mathcal{L} STATE OF WASHINGTON,	
COUNTY OF SPOKANE.	4.
On this	
WITNESS my hand and notarial seal the day and year last above	vritten.
MEE HE	ublic, residing at Spokane, Washington.
	ission expires MARCH 14, 1959
r W	
STATE OF Hashington	Document No
STATE OF Hashington County of Skamania ss.	
I hereby certify that the within instrument was filed for record in the office of the County Shamasica	
at the request of Polices and recorded i	
at the request of and recorded i	
71017	County Centitar
RECEIVED	County Linditar
90 MILLETYED 1958 TO	By Globey Deputy.
SKAMANIA COUNTY AUDITORS OFFICE	Recorded on, 19,
ADDITION OF THE PROPERTY OF TH	By, Deputy.
	Mail to
COLUMBIA NATIONAL FARM LOAN ASSN. P. O. Box 790	
	Vancouver, Washington