

A-1

AMENDMENT NO. 4 TO EXHIBIT "A"

All of the surface leases, surface rights, rights-of-way, servitudes, easements, permits and grants recorded as hereafter set forth (all references hereafter made to Books and Pages being to the conveyance and deed records of the respective Counties of the respective States), to wit:

SCHEDULE I

STATE OF COLORADO

LA PLATA COUNTY

<u>R/W No.</u>	<u>Grantor</u>	<u>Date of Grant</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rng.</u>	<u>Volume</u>	<u>Recorded</u>	<u>Page</u>
<i>Line 707</i>								
050	Perry H. Barnes	3-21-57	1-2	33N	9W	380		143
261	Presentation Medina, et ux	4-27-57	11	33N	10W	380		147
305	Presentation Medina, et ux	4-27-57	14	33N	10W	380		145
308	Thomas Jacquez	4-29-57	14	33N	10W	380		149
315	The First National Bank of Midland, Texas, Trustee for Paul L. Davis, Jr. and F. Ferrell Davis	5-2-57	4	33N	10W	380		151
316	Thomas Jacquez	4-29-57	32 4-5	34N 33N	10W 10W	380		153
317	Cyrus L. Johnson, et ux	5-11-57	33	33N	10W	380		155
318	Thomas Jacquez	5-11-57	33-28	33N	10W	380		157
<i>Line 718</i>								
320	Perry H. Barnes, et al	7-15-57	2	33N	9W	380		159
322	Lloyd F. Jones, et al	7-15-57	12	33N	9W	380		161

SAN MIGUEL COUNTY

Slick Rock Lateral

051	Joaquin Aldasoro	4-26-57	25 30-31	44N 44N	19W 18W	274		47
053	Union Carbide Corporation	5-17-57	25	44N	19W	274		49