RELEASE OF MORTGAGE

Loan No. 64266....

| KULLI ISE | OI WICKI GANGE |
|---|---|
| The undersigned, The Federal Land Bank of S | spokane, a corporation, hereby certifies that the mortgage dated |
| July 3rd, 1946, executed by R | ay R. Thagon, also known as Ray Thagon, and |
| | , , |
| Helena Thagon, husband and wife, | to The Federal Land |
| Bank of Spokane, a corporation, and recorded on page | ge590 |
| • , , , , , , , , , , , , , , , , , , , | -; |
| in the office ofofofof | Skamania County, Washington |
| together with the debt thereby secured, is fully paid | l and discharged. |
| IN TESTIMONY WHEREOF, said corporation | on has caused its name to be signed hereto and its corporate |
| seal to be affixed the 22th day of Ma | y, 19 57 |
| O 1 488 / | THE FEDERAL LAND BANK OF SPOKANE |
| | |
| Attoo | 10 By |
| Arnold Anderson Assistant Secretary | RECEIVEU Vice-President. |
| | JUN 3 1957 |
| STATE OF WASHINGTON, ss. | AMANIA COUNTY TO |
| COUNTY OF SPOKANE. | · OFFICE |
| | |
| On this 29th day of May | , 1957, before me, a Notary Public in and |
| | |
| for the above named County and State, personally a | p p c a 1 c |
| | ion that executed the within and foregoing instrument, and |
| | d voluntary act and deed of said corporation, for the uses and t he was authorized to execute said instrument, and that the |
| seal affixed is the corporate seal of said corporation. | the was authorized to execute said instrument, and that the |
| | |
| WITNESS my hand and motarial seal the day ar | nd year tast above written |
| COMMISSION OF Filer | |
| EXPIRES 1 | Carlson Notary Public, residing at Spokane, Washington. |
| Approved | My commission expires |
| OF WASHING | |
| r 300 | |
| STATE OF | |
| ss. | Document No |
| County of | |
| I hereby certify that the within instrument was | filed for record in the office of the County |
| | A. D. 19, ato'clock andminutes,M., |
| | , and recorded in Bookof Mortgages on page |
| · | or Mortgages on page |
| | |
| | County |
| · | By, Deputy. |
| | • |
| • | Recorded on, 19, |
| | By, Deputy. |
| | Mail to Ray R. Thagon |
| • | Rt. 1, Box 631 |
| | Washougal, Wash |
| | , wandukai, wash |