

RELEASE OF MORTGAGE

The undersigned hereby certifies that the mortgage dated February 7, 1953
 executed by M. D. Haskins and Olive P. Haskins, husband and wife
 to Jack Greenwell
 for the sum of \$ 2050.00 , filed in the office of the auditor of Skamania County
 county, Washington, on February 9, 1953 , as document No. 45010
 and recorded in book 28 of Mortgages on page 95 , in said office, together with the debt
 thereby secured is fully paid and discharged.

Dated this day of May, 1957



Jack Greenwell

STATE OF ~~WASHINGTON~~ ^{California} } ss.
 County of *Siskiyou*

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this
 day of May, 1957 personally appeared before me
 Jack Greenwell

to me known to be the individual described in and who executed the foregoing instrument, and acknowl-
 edged that he signed and sealed the same as his free and voluntary act and deed, for the
 uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

Argentina Anchor
 Notary Public in and for the State of ~~Washington~~ ^{California}
 residing at *Mount Shasta, Calif.*

STATE OF WASHINGTON } ss.
 County of

On this day of before me personally appeared
 and
 to me known to be the and
 of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and
 voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated
 that authorized to execute said instrument and that the seal affixed is the corporate seal of
 said corporation.

Given under my hand and official seal the day and year last above written.

Notary Public in and for the State of Washington,
 residing at