590H 33 PAGE 246

Satisfaction of Real Estate Mortgage

(By Corporation)

Know All Men	by	These	Presents,
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•			·	
That the undersigned, the N	NATIONAL BANK OF	COMMERCE of S	eattle, a corporation,	does hereby certify that a
certain real estate mortgage	bearing date	December	17,	19.54_,
recorded Dece	mber 20,	19 <u>5</u> 1	4 , in Volume	O of Mortgages at
page 85 Records of	of Skamania	Coun	ty, Washington, Audit	or's File No. <u>47986</u> ,
made and executed by <u>Ca</u>	rl Rodgers and I	ois Rodgers		, as Mortgagor,
to the NATIONAL BANK O	F COMMERCE of Seat	tle, as Mortgagee, h	as been fully paid and	is hereby satisfied, released
and discharged, and the real				
IN WITNESS WHERE	OF the said corporation	on has caused these	presents to be subscr	ibed and its corporate seal
to be hereto affixed by its of	fficers thereto duly aut	horized, this	23rd day to	f May, 19.57
		. NATIONAL	BANK OF COMMERC	CE of Seattle
m i sistema ka	on filo with the		Chin	
j, ury D - 11 t	of Losis and	By	Manag	er, Post-President.
\$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	et aws that of this branca		A N	
h انج	rec Lectosa (n 110)	By	Alex	ssistant Cashier.
·	RECEIVE	1 (2)		
4	(©) MAY 29 1	1957		
STATE OF WASHINGTON,	SKAMARIA C AUDITOKS C	recipe VIIV	CORPORATE ACEN	WARDOWSKIE
County of Klickita		\$5.	CORPORATE ACKNO	OWLEDGMENT)
County of Klickita	Little Company			, ,
On this 23rd	aav	01	May	, 19 <u>.57</u> _,
before me personally appear	ed M. C. Babb	and Curtis St	tebb in s	•
to me known to be the]	Manager and Assi	stant Cashier	mechactively	
of the corporation that exec				said instrument to be the
free and voluntary act and	deed of said corpora	tion, for the uses of	and purposes therein	mentioned, and on oath
stated that he was authorize corporation.	rea to execute said in	istrument and that	the seal affixed is t	he corporate seal of said
IN WITNESS WHEREO	F I have hereunto s	set my hand and a	iffixed my official sec	al the day and rear Arst
above written.				
		Cha	rles P.	Freen
Notana Dable to and to the		71	White Call	(7) 1, 4°
Notary Public in and for the	e State of Washington	i, residing atY	White Salmon .	in said County.
				And the second
				'/ , <u> </u>

MTG. 1220 R51