

DEED RECORD No. 32

SKAMANIA COUNTY, WASHINGTON

YAKIMA BINDERY & PTO. CO. 188073

Section 25, Twp. 3 N. R. 8 E.W.M. SAVE AND EXCEPT from the said Southwest quarter "9 1/16 acres in the N. W. corner of said quarter section; particularly described as follows: being 50 rods South, thence 29 rods East, thence 50 rods North, thence 29 rods West to said corner post, also except 14 1/2 acres more or less, on the South side of the SE 1/4 of said SW 1/4 of Sec. 25 Tp. 3 N. R. 8 E.W.M., same being continued to the South side of Rock Creek and Collins County Road, and meandering line thereof as now established and of record, particularly described as follows, to-wit: Beginning at the SE corner of the SW 1/4 of Sec. 25 in Tp. 3 N. R. 8 East of W.M., running thence West on the line, 80 rods, thence North 20 rods, to a stake on the South side of said Rock Creek and Collins County Road; thence 690 feet in a Northeasterly direction on South line of said road, and conforming to meander line thereof, to a stake; thence 450 feet in a Southeasterly direction, on South side of said County Road; and conforming to meander line thereof to a stake, which stake is 330 feet North; and 180 feet West of the 1/4 corner on Section line between Sections 25 and 36 in Tp. 3 N. R. 8 E. W.M., thence East 40 feet, across said County Road, to a stake on the N. side of said County Road, which said stake is 330 feet North; and 140 feet West of the 1/4 corner on Section line between Sections 25 and 36 in Tp. 3 N. R. 8 E.W.M., thence along and down the said Rock Creek and Collins County Road, on the North side thereof; and conforming to its meander line, to a stake on the East line of said SW 1/4 of Sec. 25 Tp. 3 N. R. 8 East of W.M., 140 feet North from the SE corner of said SW 1/4 of said Sec. 25; thence South on the line 110 feet to the SE corner of SW 1/4 of said Sec. 25, Tp. 3 N. R. 8 E.W.M., the same being the place of beginning.

The acres hereby conveyed being 136 and 7/16 acres, more or less, except so much as has been appropriated for the said County Road."

North half of the Northeast quarter, Southeast quarter of the Northeast quarter of Section 35, Twp. 3 N. R. 8 E.W.M. Lots 3 and 4, and the east half of the Northwest quarter, the North half of the North half of the Northwest quarter of the Southwest quarter, and the South half of the Northwest quarter of the Southwest quarter in Section 30, Twp. 3 N. R. 9 E.W.M.

EXCEPT from the above parcels of land a strip of land 300 feet in width acquired by the United States of America for Bonneville Transmission line and subject to easement conveyed to United States of America for access road to said Bonneville Transmission line. Also subject to easement for public roads and highways over and across the said real property, and also except for the right and title of the heirs and successors in interest of Margaret St. Martin in and to an Easement conveyed by Charles Wickersham, to Alex McKeighan by deed dated June 30, 1906 and recorded June 30, 1906, at page 28, Book "K" of deeds, as follows: "A right of way for a water ditch and flume through the E 1/2 of the SE 1/4 of Sec 25 Tp 3 N R 8 E.W.M.; also one half interest in and to the water from Collins Creek to be carried and flowing through said ditch or flume. Said ditch to run in a Southeasterly direction from Collins Creek until it enters the land of grantee herein at a place suitable for irrigation."

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and also all his estate, right, title and interest in and to the same.

TO HAVE AND TO HOLD the above described and granted premises unto the said Portland, Oregon Local Council of Girl Scouts, Incorporated, a charitable and educational corporation, its successors and assigns forever. And the grantor above named does covenant to and with the above named grantee, its successors and assigns, that he is lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all incumbrances and that he will and his heirs, executors and administrators shall warrant and forever defend the above granted premises and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the grantor above named hereunto sets his hand and seal on this 22nd day of June, 1948.

E. L. McClain, Jr. (SEAL)

STATE OF CALIFORNIA)
County of Los Angeles) ss.

June 22, A.D., 1948.

Personally appeared the above named E. L. McClain, Jr., a single man, and acknowledged the above instrument to be his voluntary act and deed. Before me:

(Notarial seal affixed)

Beulah M. Donath
Notary Public for California
My commission expires: Nov. 16, 1950.

\$33.00 USIR stamps affixed and cancelled 6/30/48 sc." and \$30.00 state conveyance stamps affixed and cancelled "Skamania Co. Abst. & Title Co.

Filed for record July 2, 1948 at 3:40 p.m. by R. C. Sly.

John C. Wachter
Skamania County Auditor.