

feet in width, being twenty feet in width on each side of the following line:

Beginning at a point on the Section line between Sections 11 and 14, North 88°2' East 24.9 feet from the section corner common to Sections 10, 11, 14 and 15, Township 3 North, Range 10, E.W.M., and running thence South 27°29' East 92.1 feet; thence South 5°31' East 116.9 feet; thence South 36°47' West 122.95 feet to a point on the section line between Sections 14 and 15, south no degrees 58' East 296.19 feet from the said corner common to Sections 10, 11, 14 and 15, Township 3 North, Range 10, E.W.M., and containing .305 acres, more or less;

Also, excepting all that part of the Northwest Quarter of the Northwest Quarter of Section 14, Township 3 North, Range 10, E.W.M., in the Counties of Klickitat and Skamania in the State of Washington, which lies westerly of a line drawn 10 feet easterly from the east bank of the White Salmon River, measured from the high water mark, also that part of the Southwest Quarter of the Northwest Quarter of said section which lies on the easterly side of the White Salmon River west of a line drawn ten feet east from the easterly bank of the White Salmon River, measured from the high water mark;

Also, a part of the Northeast Quarter of the Northwest Quarter of Section 14, Township 3 North, Range 10, E.W.M., described as follows: Beginning at the Northwest corner of said Northeast Quarter of the Northwest Quarter of Section 14, running thence East along the North line of said tract, 342 feet; thence South 9°30' East 344 feet to a point in the center of a ravine; thence south 22°30' West along the center of said ravine 123 feet; thence south 281 feet; thence south 28°30' West 158 feet; thence South 8°30' West 453 feet; thence West along the south line of said Northeast Quarter of the Northwest Quarter 207 feet to the West line of said Northeast Quarter of the Northwest Quarter; thence North along said West line 1320 feet to the place of beginning, containing 9.48 acres, more or less.

The grantors herein also BARGAIN, SELL and TRANSFER to the grantees herein an undivided one-half interest in all of the grantors' interest in all farm machinery, equipment, supplies, water or water rights, or personal property, or other property of any nature which is connected with or appurtenant to or which is in any way used in connection with the operations or farming of the above described premises.

DATED this 19th day of January, 1948.

B. A. Perham

Margaret E. Perham

STATE OF WASHINGTON,)

: ss.

County of Yakima.

BE IT REMEMBERED, That on this January 19th, 1948, before me, the undersigned, a Notary Public for Washington, personally appeared BENJAMIN A. PERHAM and MARGARET E. PERHAM, husband and wife, to me known to be the individuals who signed and executed the foregoing instrument, and acknowledged to me that they signed and executed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

WITNESS my hand and notarial seal the day and year herein first above written.

(Notarial Seal Affixed)

B. A. Perham  
NOTARY PUBLIC for Washington,  
residing at Yakima therein.

\$6.60 USIR and \$6.00 State stamps affixed, cancelled "L. M" 5-12-48

Filed for record May 28, 1948 at 10-00 a.m. by B. A. Perham, Jr.

James C. Waack  
Skamania County Auditor

#37936

Benjamin A. Perham, et ux to Benjamin A. Perham, Jr. et ux

QUIT CLAIM DEED and BILL OF SALE

The Grantors, BENJAMIN A. PERHAM and MARGARET E. PERHAM, husband and wife, for and in consideration of TEN DOLLARS (\$10.00) and other valuable considerations, CONVEY and QUIT CLAIM to BENJAMIN A. PERHAM, JR. and VIRGINIA PERHAM, husband and wife, an undivided one-half interest of all their interest in all real and personal property standing in the name of or owned in whole or in part by that partnership or co-tenancy known as "JOINT OWNERS REALTY CREDIT PROPERTIES" or the "REALTY CREDIT PROPERTIES" and which property is more particularly described as follows:

The following described property, situate in the County of Klickitat,