

DEED RECORD No. 32

SKAMANIA COUNTY, WASHINGTON

YAKIMA BINDERY & PTO. CO. 188073

465

STATE OF WASHINGTON )  
County of Clark ) ss.

THIS IS TO CERTIFY That before me, the undersigned Notary Public, on this 14 day of Apr, 1949, personally came L. Hylton and Esther G. Hylton, to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed the same as their own free and voluntary act(s) and deed(s) for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official Seal the day and date in this Certificate first above written.

(Notarial seal affixed)

R. F. Garretson  
Notary Public in and for the State of Wash-  
ington, residing at Vancouver, Wn.  
My commission expires July 12, 1952.

Filed for record July 14, 1949 at 9:30 a.m. by Clark Co. P.U.D.

*John C. Waechter*  
Skamania County Auditor.

#39524 A. J. Bush et ux to Clark Co. P.U.D. No. 1

EASEMENT FOR RIGHT-OF-WAY  
ER#552.3 & 4

GRANTOR(S) A. J. Bush and Amy C. Bush and \_\_\_\_\_ for the sum of ONE (\$1.00) Dollar and other good and sufficient consideration in hand paid, grant, bargain, sell and convey unto PUBLIC UTILITY DISTRICT No. 1 of CLARK COUNTY, a municipal corporation of the State of Washington, a perpetual right-of-way in and over the following described real property situated in Clark County, Washington, particularly described as follows:

All of that portion of the Southwest 1/4 of Section 32 in T2NR5E of the Willamette Meridian lying North and West of the County Road known as the Huckins-Buhmans Road in Skamania County Washington

for the purpose of erecting or installing, maintaining, and operating thereon or thereover pole lines for transmission of electric current; together with the right to cut, remove and destroy such trees and brush as may be necessary in constructing, maintaining and protecting such lines from damage.

This line consists of 1 pole(s) with 1 down-guy(s) and anchor(s).

Dated this 14th day of Apr, 1949.

A. J. Bush  
Amy C. Bush

STATE OF WASHINGTON )  
COUNTY OF CLARK ) ss.

THIS IS TO CERTIFY that before me, the undersigned Notary Public, on this 14th day of Apr, 1949, personally came A. J. Bush and Amy C. Bush to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they signed the same as their own free and voluntary act(s) and deed(s) for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official Seal the day and date in this Certificate first above written.

(Notarial seal affixed)

R. F. Garretson  
Notary Public in and for the State of Wash-  
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*John C. Waechter*  
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