Partial Release of Mortgage

In the matter of

Secondary

State Highway No. 8-C, Wind River Bridge Vicinity ..

KNOW ALL MEN BY THESE PRESENTS, That

J. C. Price

the owner and holder of that certain mortgage bearing date of the 19th day of August, 1955, executed by Clifford M. Dillingham and Lillian G.

Dillingham, husband and wife

to secure payment of the sum of TWENTY FIVE HUNDRED and 00/100 (\$2500.00) ------ Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 19th day of August , 1955, in Volume 30 of Mortgages, at page 358, being Auditor's File No. 191111, for value received, do hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

A strip of land 150 feet in width, being 75 feet wide on each side of the center line of Secondary State Highway No. 8-C, Wind River Bridge Vicinity as surveyed over and across the following described real property and designated as Parcel "A".

PARCEL "A".

Beginning at the Southwest corner of the Southeast Quarter (SE₄) of Section 17, Township 3 North, Range 8 East, W. M., thence North 30 feet; thence East 30 feet; thence North 686.8 feet to the initial point of the tract hereby described; thence North 89° 15' East 634.5 feet; thence North 1373.6 feet; thence North 89° 15' East 634.5 feet; thence North 592.5 feet to a point on the center line running East and West through the said Section 17; thence along said center line North 89° 55' West 1269 feet; thence South 1984.7 feet to the initial point; EXCEPT the following described tract: Beginning at the center of said Section 17, thence South 89° 55' East 30 feet to the initial point of the tract hereby described; thence South 89° 55' East 250 feet; thence South 172 feet; thence Westerly to a point 172 feet South of the initial point; thence North 172 feet to initial point, said tract containing one acre, more or less.

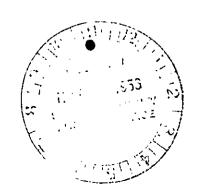


The lands being herein released contain a total area of 2.38 acres, more or less, the specific details concerning all of which are to be found within that certain map of definite location now of coord and on file in the office of the Director of Highways at Olympia and bearing date of approval. April 17, 1956

This discharge and release shall not be construed as in any manner discharging, releasing or impairing the lien of said mortgage upon any property covered by the same, other than the property spe-

cifically herein above described.

Dated this 20th day of October, 1956.



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