

A-11

SCHEDULE V

STATE OF UTAH

GRAND COUNTY

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| 009        | V. P. Walker et al      | 6-15-55          | 2        | 26S  | 21E  | 6Q     | 77               |
| 012        | Bert Wheeler et ux      | 9-20-55          | 2        | 26S  | 21E  | 9      | 3                |
| 018        | Sinda Jackson           | 7-7-55           | 7        | 26S  | 22E  | 6Q     | 171              |
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| 030        | Arthur O. Secrest et al | 9-10-55          | 35       | 26S  | 22E  | 6      | 376              |
| 045        | Nick Bullick et ux      | 9-23-55          | 1        | 26S  | 21E  | 9      | 17               |
| 057        | Palmetto Corporation    | 9-20-55          | 34-35-27 | 35S  | 21E  | 9      | 2                |
| 057        | Palmetto Corporation    | 3-22-56          | 27       | 25S  | 21E  | 9      | 1                |
| 080        | C. S. Thomson et ux     | 12-14-55         | 2        | 26S  | 21E  | 6R     | 386              |
| 092        | Ray Holyoak et ux       | 7-23-55          | 18       | 26S  | 22E  | 6Q     | 261              |
| 097        | Uranium Reduction Co.   | 9-26-55          | 27       | 25S  | 21E  | 9      | 2                |
| 101        | Frank Shields et ux     | 9-20-55          | 2        | 26S  | 21E  | 6      | 392              |
| 104        | Robert B. Meecham       | 2-15-56          | 27       | 25S  | 21E  | 6      | 398              |

RICH COUNTY

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SAN JUAN COUNTY

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| 057 | Mary Allen                  | 7-8-55  | 21       | 29S | 23E | 56  | 131 |
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| 073 | William Jessie Wegner et ux | 7-27-55 | 4        | 33S | 26E | 102 | 283 |