Recording No.  $\frac{1}{2}$   $\frac{1}{2}$   $\frac{1}{2}$   $\frac{9}{2}$ 

myr 32 mg 128

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number, 76431 )

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and ex- isting under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, exe-
cuted by Harry J. Card and Margaret J. Card, husband and wife,
to THE FEDERAL LAND BANK OF SPOKANE, dated December 18 19 51 and recorded
in Book .Zof Mortgages on page90, in the office of the County Auditor
of Skamania
A tract of land in the Southeast Quarter of the Northwest Quarter and in the Northeast Quarter of the Southwest Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian described as follows: Beginning at the railroad iron at the Northwest corner of the East Half of said Southeast Quarter of the Northwest Quarter; thence South 660 feet to the true point of beginning of this description; thence South 1,167.96 feet to the Northerly line of the Willard Road; thence North 70° 13' East 106.7 feet; thence North 66° 24' East 118.2 feet; thence North 12° 55' East 43 feet; thence North 22° 29' West 52.8 feet; thence North 51° 11' East 160.9 feet; thence North 895.6 feet; thence South 89° 38' West 323.41 feet to the said true point of beginning, contain—
ing 7.87 acres; Skamania County, Washington.
ERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.  IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate
seal to be affixed this 8th day of June 756.
Allest:
STATE OF WASHINGTON,  By S. C. Fish Vice President  RECLIFE  1956  JUL 1956  SKAMANIA COUNTY  STATE OF WASHINGTON,
STATE OF WASHINGTON,
COUNTY OF SPOKANE,
On this8thday ofJune
the above named county and state, personally appearedS C. Fish
to me known to be the View-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.
IN WITNESS WHEREOF, I have hereinito set my hand and affixed my official seal the day and year / first above written.
Approved as to Form  Notary Public, residing at Spokane.
My commission expires January 7, 1959.
F3-53a W2379 Rev. 12-50