

Recording No. ....

**PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

(LOAN NUMBER 73641.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that L. B. Johnston and Violet M. Johnston, husband and wife; and certain mortgage, executed by Roy H. Dobbs and Veta M. Dobbs, husband and wife, .....

to THE FEDERAL LAND BANK OF SPOKANE, dated November 27....., 1950., and recorded in Book Y..... of Mortgages on page 438....., in the office of the County Auditor.....

of Skamania..... County, State of Washington....., that part of the property covered by said mortgage, described as follows:

A tract of land situated in the Southeast Quarter of the Northwest Quarter of Section 16, Township 1 North, Range 5 East of the Willamette Meridian, described as: Beginning at the intersection of the Southerly right of way line of State Highway No. 8 with the east line of the Southeast Quarter of the Northwest Quarter of said Section 16; thence following the southerly line of said highway right of way South 85° 20' West 380 feet; thence South to the South line of said Southeast Quarter of the Northwest Quarter; thence East to the center of said Section; thence North to the point of beginning;  
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its named to be signed hereto and its corporate seal to be affixed this 18th day of May, 1956.....

Attest:

*[Signature]*  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By *[Signature]* Vice President

STATE OF WASHINGTON, {  
COUNTY OF SPOKANE. { SS.

On this 18th day of May, 1956, before me, a notary public in and

for the above named county and state, personally appeared S. C. Fish

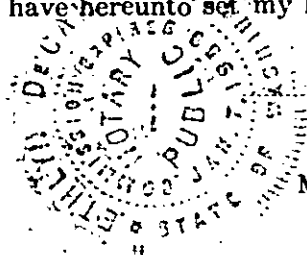
to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

*[Signature]*

F3-53a Rev. 12-50



*[Signature]*  
Notary Public, residing at Spokane.

My commission expires January 7, 1959.

