## Satisfaction of Mortgage

BANK O	F STEVENSON, a co	rporation, the ov	vner of that cer	rtain mortgage dated
	uly 29th			
	D. Reno and Frae			_ 19_ <b>54</b> _, executed by
			•	
	n the office of the Cou			
	ay of July			
Mortgages at pa	age 212 , does he	ereby certify that	the same has be	en fully satisfied and
discharged, and	hereby authorizes the	said County Au	ditor to enter fu	ll satisfaction thereof
of record.				
May .	·	BANK	OF STEVENSON	,
1/8/2			47 1	
		By	President	BOOK /
- 4/4				
, 6 Y				~ // ~
				4.0
STATE OF W	ASHINGTON )	- 4	T & N	. 111
County of	Skamania		~ <b>~</b> '	
		- 6.3		
On this d	ay personally appeare	d before me(	<u>George F. Chri</u>	stensen, Jr.,
o me known to	be the Presi	ident	of BANI	OF STEVENSON,
he corporation	that executed the for	egoing instrumen	t, and acknowled	ged to me that he
igned the same	as the free and vol	untary act and o	leed of said corpo	ration; and on oath
tated that he w	gas author <mark>ized to e</mark> xec	cute the same and	d that the seal affi	xed is the corporate
eal of said corpo	L 70L 7	•		77
Given under	" my hand and official s	seal this 30th	day of Mar	ch 19_56
			a. A.	10.0
- 1	_		otary Public for	Washington
,,,,,,,,,			residing at Stevens	wasnington on therein
C SALLA				

