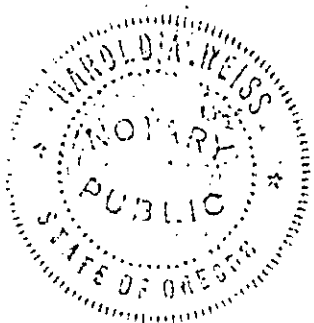


STATE OF OREGON, }  
County of Multnomah, } ss.

On this 4th day of February, 1956, before me appeared Waldo B. Taylor  
and Mason M. Jones both to me personally known, who being duly sworn, did say that  
he, the said Waldo B. Taylor is the Assistant Manager, and he, the said  
Mason M. Jones is the Assistant Manager of THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION,  
Portland, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that  
the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said  
Waldo B. Taylor and Mason M. Jones  
acknowledged said instrument to be the free act and deed of said Corporation.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal, this, the day and year first in this, my certificate,  
written.



*Harold A. Weiss*  
Notary Public in and for said County and State.  
My Commission expires  
HAROLD A. WEISS  
NOTARY PUBLIC FOR OREGON  
My Comm. Expires 10/1/59

50649

Satisfaction of REAL ESTATE Mortgage Corporation	
THE BANK OF CALIFORNIA NATIONAL ASSOCIATION	
PORTLAND, OREGON	
TO	
GEORGE F. CHRISTENSEN, JR., et ux	
STATE OF <del>Oregon</del> Washington } ss. County of <del>Skamania</del> Skamania	
I certify that the within instrument was received for record on the 9 day of February A. D. 1956, at 3-00 o'clock P. M., and recorded in book 31 on page 344 Record of Real Estate Mortgages of said County.	
Witness my hand and seal of County affixed. <i>Oliver L. Feig</i> County Clerk By <i>M. Kelly</i> Deputy	
REGISTERED <input checked="" type="checkbox"/>	INDEXED: DIR. <input checked="" type="checkbox"/>
INDIRECT: <input checked="" type="checkbox"/>	RECORDED: <input type="checkbox"/>
COMPARED: <input type="checkbox"/>	MAILED: <input type="checkbox"/>