DEED RECORD 30

SKAMANIA COUNTY, WASHINGTON

YAKMA BERY A PTV. CO. 17806

grees 50 minutes E. 130 feet, thence N. 10 degrees 49 minutes W. 118 feet, thence N. 45 degrees 28 minutes E. 44 feet; thence N. 5 degrees 19 minutes W. 311 feet, thence N. 81 degrees 05 minutes E. 207 feet, thence N. 11 degrees 39 minutes W. 456 feet, thence West 533 feet to the place of beginning.

That the actual cash value of said described premises is the sum of Four thousand (4,000) Dollars

That the undersigned has selected the said premises as a homestead, and does hereby select and claim the same as and for a homestead for said family, and exempt from execution as such.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this, the 11th day of December, 1945.

L. R. Ottis (SEAL)

STATE OF WASHINGTON)
) ss.
County of Skamania)

THIS IS TO CERTIFY, That on this 11th day of December A. D. 1945, before me H. C. Bradley, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally came L. R. Ottis to me known to be the individual described in and who executed the within instrument, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal the day and year in this certificate first above written.

H. C. Bradley

(Notarial Seal Affixed)

Notary Public in and for the State of Washington, residing at Stevenson therein

Filed for record December 20, 1945 at 2:59 p. m. by Atty. H. C. Bradley.

Skamani County Auditor

#35001

Minnie M. Richardson to Leon P. Montchalin

KNOW ALL MEN BY THESE PRESENTS, That MINNIE M. RICHARDSON, widow of Leo. S. Richardonn, of lawful age, in consideration of Ten (\$10.00) Dollar, to HER paid by Leon P. Montchalin do hereby remise, release Convey and forever QUITCLAIM unto the said Leon P. Montchalin and unto HIS heirs and assigns, all The rights, title and interest in and to all that parcel of real estate, situate in the County of SKAMANIA State of Washington to-wit:

South-East Quarter (SEt) of Section Five (5), Township Three (3) North, Range Eight (8) E. W. M., 160 acres more or less.

TO HAVE AND TO HOLD, the same with all the privileges and appurtenances thereunto belonging to said Leon P. Montchalin and to His heirs and assigns forever

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 17th day of December A.D. 1945.

Signed, Sealed and Delivered in the Presence of Us as Witnesses:

Minnie M. Richardson (SEAL)

T. A. Weinke

Ernest Richardson

STATE OF OREGON,) ss. County of Multnomah)

THIS CERTIFIES, That on this 17th day of December A. D. 1945 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Minnie M. Richardson, widow of Leo. S. Richardson, who is known to me to be the identical