

YAKIMA BINDERY & PTO., CO. 173097

and the Northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section Four (4) Township Three (3) North of Range Ten (10) excepting therefrom, beginning at the southwest corner of the Northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$); running thence north 765 feet; thence east 765 feet; thence south 765 feet; thence west 765 feet to the place of beginning, containing 45 acres more or less; and

The North half (N $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) and the North half (N $\frac{1}{2}$) of the South half (S $\frac{1}{2}$) of the Northeast quarter (NE $\frac{1}{4}$) of the southwest quarter (SW $\frac{1}{4}$) of Section Nine (9), Township Three (3) Range Ten (10) containing thirty (30) acres more or less.

Together with all water rights of grantor, if any, appurtenant to said lands or used in connection therewith.

TO HAVE AND TO HOLD the same to the said Cathryn A. Glesener, her heirs and assigns forever. And the said Express Building Company does covenant with the said Cathryn A. Glesener and her legal representatives forever, that it is lawfully seized in fee simple of the above described and granted premises, and has a valid right to convey same; that the said real property is free from all encumbrances, and that it will, and its successors shall WARRANT AND DEFEND the same to the said grantee, her heirs and assigns forever, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, EXPRESS BUILDING COMPANY pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by its President and Secretary, and its corporate seal to be hereunto affixed this ____ day of ____ A.D. 1945.

In the presence of

(Corporate seal affixed)

EXPRESS BUILDING COMPANY

By Frank T. Andrews President

EXPRESS BUILDING COMPANY

By R. H. King Secretary

STATE OF CALIFORNIA)

City and County of San Francisco)

ss.

On this Fourth day of October, 1945, before me appeared Frank T. Andrews to me personally known, who being duly sworn, did say that he, the said Frank T. Andrews is the President, of Express Building Company the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Frank T. Andrews acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate, written.

(Notarial seal affixed)

Emma L. MacHugh

Notary Public for California
My commission expires _____
NOTARY PUBLIC in and for the City
and County of San Francisco, State
of California
My Commission Expires Jan. 15, 1948

STATE OF OREGON)

County of Multnomah)

ss

On this 6th day of October, 1945, before me appeared R. H. King to me personally known, who being duly sworn, did say that he the said R. H. King is the Secretary of Express Building Company, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and R. H. King acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this the day and year first in this, my certificate, written.

(Notarial seal affixed)

Roger Montgomery
Notary Public for Oregon
My com. expires: 9/22/48

Filed for record October 9, 1945 at 9-00 a.m. by Grantee.

Mabel J. Foster Skamania Co. Auditor.