

DEED RECORD 30

SKAMANIA COUNTY, WASHINGTON

358

#34074

Alfred Schaff et ux to Northwestern Electric Company

Know all men by these presents, That Alfred Schaff and Juanita Schaff, husband and wife, in consideration of \$1.00 and other valuable consideration, the receipt whereof is hereby acknowledged, hereby grant unto Northwestern Electric Company, a Washington corporation, its successors and assigns, an easement and right-of-way for one(1) two-pole structure and appurtenances supporting an electric transmission line, together with overhang of wires upon the following described property situated in the Northeast quarter of Northwest quarter (NE-1/4 of NW-1/4), Section 11, Tp. 1 N., R. 5 E., W. M., Skamania County, State of Washington, to-wit:

Commencing at the quarter corner on the north line of Section 11, Township 1 North of Range 5 East of the Willamette Meridian; thence west sixty-five (65) rods; thence south to the north line of State Highway No. 8, as now established; thence in an easterly direction along the north line of said State Highway No. 8 to the intersection with the east line of the Northeast quarter of the Northwest quarter (NE-1/4 of NW-1/4) of said Section 11; thence north along the east line of said Northeast quarter of Northwest quarter (NE-1/4 of NW-1/4) to point of beginning.

The location of the center line of said transmission line across the above described property being as follows:

Beginning at a point on the westerly property line, forty (40) feet north of the northerly right of way line of State Road No. 8 (Evergreen Highway); thence north-easterly in a straight line intersecting the easterly line of said property (east line of NE-1/4 of NW-1/4 of Section 11, Tp. 1 N., R. 5 E., W. M.) at a point twenty five feet (25') north of the northerly right of way line of said State Road No. 8. The two-pole structure, above described, being located five hundred feet (500') from the easterly property line and on the center line above described.

To Have and To Hold said easement and right of way unto the said grantee, its successors and assigns, together with the right of ingress and egress to and from said right of way, for so long as the grantee shall require the same for the purpose of the erection, construction, maintenance and operation thereon of said facilities. Also the right to cut and clear such trees and brush as are within a strip of ground twenty-five feet (25') on each side of the center line of said transmission line.

In Witness Whereof, said grantor has executed this instrument this first day of May, 1945.

Alfred Schaff (seal)
Juanita K. Schaff (seal)

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On this day personally appeared before me Alfred Schaff and Juanita Schaff, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 1st day of May, 1945.

(Notarial seal affixed)

Myrtle C. Quisenberry
Notary Public in and for the State of
California, residing at No. Holly-
wood, Calif. My commission expires
July 19, 1945.

Filed for record May 14, 1945 at 9-00 a.m. by Grantee

Mabel J. Case
Skamania County Auditor.

#34076

Nell Hoffman formerly Underwood et vir to Andrew Frost

The Grantors Nell Hoffman, formerly Nell Underwood and A. H. Hoffman, her husband, in consideration of the sum of One Dollar to them in hand paid do hereby CONVEY and WARRANT unto Andrew Frost, a bachelor, Grantee, the following described real property in Skamania County, State of Washington, to-wit: