

#33583

Perry Alderman et ux to Jeff Nix et ux

The Grantors, Perry Alderman and Mary Ann Alderman, husband and wife, in consideration of the sum of One Dollar to them in hand paid do hereby CONVEY and QUITCLAIM unto Jeff Nix and Flora A. Nix, husband and wife, Grantees, the following described real property in Skamania County, Washington, to-wit:

Lots 29, 30, 31, and 32 Block 2 of the Town of Stevenson according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

Particularly conveying all equities and interest of the Grantors under contract of purchase from L. R. Ottis et ux.

Dated this 11th day of September, 1944.

Perry Alderman (seal)
Mary Ann Alderman (seal)

STATE OF WASHINGTON)
(ss
COUNTY OF SKAMANIA)

On this day personally appeared before me Perry Alderman and Mary Ann Alderman, husband and wife, to me known to be the individuals described in and who executed the foregoing instrument and acknowledged that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein stated.

Given under my hand and official seal this 11th day of September, 1944.

(Notarial seal affixed)

Raymond C. Sly
Notary Public for Washington. Residing at
Stevenson, therein.

Filed for record September 12, 1944 at 9-00 a.m. by Raymond C. Sly

Mabel J. Fosse
Skamania County Auditor.

#33584

Manhattan Company to Norman C. Hampton, Jr.

Know all men by these presents, That Manhattan Company a corporation duly organized and incorporated under the laws of the State of Oregon in consideration of Ten and more Dollars, to it paid by Norman C. Hampton, Jr. a single man, do hereby remise, release and forever QUITCLAIM unto the said _____ and unto his heirs and assigns all its right, title and interest in and to the following described parcel of real estate, situate in County of Skamania State of Washington, to-wit:

North half of Southeast quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$) and Southeast Quarter of Northeast Quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$), Section Thirty (30) Township Three (3) North, Range nine (9) East of Willamette Meridian.

To Have and To Hold the same, together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining to the said Norman C. Hampton, Jr. and to his heirs and assigns forever.

In Witness Whereof, Manhattan Company pursuant to a resolution of its Board of Directors, duly and legally adopted, has caused these presents to be signed by its vice-President and Ass't Secretary, and its corporate seal to be hereunto affixed this 12th day of December A. D. 1937.

(Corporate seal affixed)

Manhattan Company
By C. B. Stephenson, Vice-President
By Leo J. Hanley, Ass't Secretary

Executed in the presence of

\$1.10 USIR and \$1.00 state stamps affixed and marked: "no cancellation"

STATE OF OREGON)
(ss
COUNTY OF MULTNOMAH)

On this 12th day of December, 1937, before me appeared C. B. Stephenson and Leo J.