

48248

RELEASE OF MORTGAGE

Loan No. 60568

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 1st, 1943, executed by Earl J. Cummins and Lulu Cummins, also known as

Lulu E. Cummins, husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 105 of Book W of Mortgages, in the office of County Auditor of Skamania County, Washington together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 10th day of February, 1955

THE FEDERAL LAND BANK OF SPOKANE

Attest: H. E. DeLahey Assistant Secretary.

By: [Signature] Vice-President.

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

On this 10th day of February, 1955, before me, a Notary Public in and

for the above named County and State, personally appeared S. C. FISH to me known to be Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

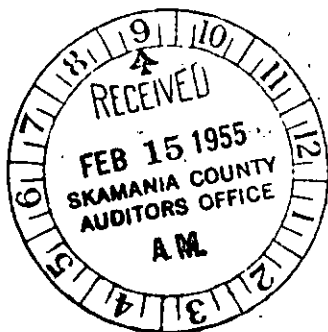
[Signature] Notary Public, residing at Spokane, Washington.

My commission expires 1-7-59

STATE OF _____ } ss.
County of _____ }

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A. D. 19____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded in Book _____ of Mortgages on page _____



County _____

By _____, Deputy.

Recorded on _____, 19____

By _____, Deputy.

Mail to E. Ellis Cummins

213 So. 28th. Ave

Yakima, Wash.