

TORS AND ASSIGNS, AGAINST ALL AND EVERY PERSON OR PERSONS, WHOMSOEVER, LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL THE 26TH DAY OF SEPTEMBER 1923

SIGNED AND DELIVERED IN THE PRESENCE OF

G. O. JACKSON
WITNESS

H. K. BUNKER (SEAL)

FILED FOR RECORD SEPTEMBER 27, 1923, AT 9 A.M. BY E. S. WRIGHT

Wm A. Mitchell
COUNTY AUDITOR
BY *Rosy P. Mitchell* DEPUTY

A. L. DOUGLASS TO A. E. DERRY

KNOW ALL MEN BY THESE PRESENTS THAT A. L. DOUGLAS, OF COOKS, WASHINGTON THE PARTY THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED DOLLARS LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO HIM IN HAND PAID BY A. E. DENNY OF PORTLAND, OREGON THE PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS

THIRTY THOUSAND FEET OF CLEAR 2 INCH No. 2 AND BETTER FIR LUMBER NOW NOW ON THE LUMBER DOCK ON THE RIGHT OF WAY OF THE SPOKANE PORTLAND AND SEATTLE RAILWAY COMPANY AT COOKS, WASHINGTON. THIRTY THOUSAND FEET No. 1 ONE (1) AND (2) TWO INCH LUMBER SITUATED AT SAW MILL OF SAID A. L. DOUGLAS IN SECTION 15 IN TOWNSHIP THREE (3) NORTH, OF RANGE (9) NINE EAST IN SKAMANIA COUNTY, WASH. ABOUT 4 1/2 MILES NORTH OF COOKS, WASH. ALSO ABOUT 500 No. 1 TIES, 6X8 INCHES R.R. TIES, EACH 8 FEET LONG AND 300 No. 2 TIES 7X8 AND 7X9 INCHES AND 8 FEET LONG EACH. ALL SAID TIES ARE SITUATED ON LUMBER DOCK ON SAID RIGHT OF WAY OF SAID SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY AT COOKS, WASH.

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, FOREVER. AND A. L. DOUGLAS DOES FOR HIS HEIRS, EXECUTORS AND ADMINISTRATORS, COVENANT AND AGREE TO AND WITH THE SAID PARTY OF THE SECOND PART HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS TO WARRANT AND DEFEND THE SALE OF THE SAID PROPERTY, GOODS AND CHATTELS HEREBY MADE UNTO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, AGAINST ALL AND EVERY PERSON AND PERSONS WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE 1ST DAY OF NOVEMBER IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWENTY-THREE

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

G. O. JACKSON

A. L. DOUGLASS (SEAL)

STATE OF WASHINGTON, }
COUNTY OF CLARKE. } ss.

THIS IS TO CERTIFY, THAT ON THIS 1ST DAY OF NOVEMBER, A.D. 1923, BEFORE ME, P. J. KIRWIN A U. S. COMMISSIONER IN AND FOR THE STATE OF WASHINGTON, DULY

COMMISSIONED AND SWORN, PERSONALLY CAME A. L. DOUGLAS TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

{ UNITED STATES COMMISSIONERS }
SEAL

J. P. KIRWIN
UNITED STATES COMMISSIONER FOR THE WESTERN DISTRICT OF WASHINGTON SOUTHERN DIVISION

FILED FOR RECORD NOVEMBER 5, 1923, AT 8-30 A.M. BY P. J. KIRWIN

Nell A. Mitchell
COUNTY AUDITOR
BY *Edley P. Mitchell*
DEPUTY

STEVENSON MACHINE CO. TO T. E. HOOKER

STEVENSON, WASH. NOV. 12TH 1923

IN CONSIDERATION OF THE SUM OF ONE DOLLAR WE HEREBY SELL AND CONVEY TO T. E. HOOKER ONE THREE PHASE MOTOR NOW IN GRADE BUILDING OF SCHOOL DISTRICT No. 3, SKAMANIA COUNTY, WASH.

STEVENSON MACHINE CO.
BY G. A. YOUNG TRUSTEE

FILED FOR RECORD NOVEMBER 13, 1923, AT 9-30 A.M. BY T. E. HOOKER

Nell A. Mitchell
COUNTY AUDITOR
BY *Edley P. Mitchell*
DEPUTY

EDWARD HOLLIS TO O. E. WILSON

CARSON, WASH., DEC. 24, 1923

FOR VALUE RECEIVED I DO HEREBY SELL AND CONVEY TO O. E. WILSON ONE MOTOR VEHICLE DESCRIBED AS FOLLOWS:

FORD TOURING CAR ENGINE NUMBER 4474293 POWER USED GAS.

EDWARD HOLLIS

FILED FOR RECORD DECEMBER 24, 1923, AT 10 A.M. BY O. E. WILSON

Nell A. Mitchell
COUNTY AUDITOR

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