

SKAMANIA COOPERATIVE TELEPHONE ASSOCIATION TO
GEORGE F. BRESLIN

BILL OF SALE.

KNOW ALL MEN BY THESE PRESENTS, THAT FOR AND IN CONSIDERATION OF THE SUM OF TWO HUNDRED FIFTY DOLLARS (250.00) RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SKAMANIA COOPERATIVE TELEPHONE ASSOCIATION, A CORPORATION, HEREBY SELLS AND ASSIGNS ALL ITS RIGHT, TITLE AND INTEREST IN TELEPHONE LINES, INSTRUMENTS, EQUIPMENT, FRANCHISES AND RIGHTS OF WAY FROM DUNCAN CREEK AT SKAMANIA, WASH. WEST TO WASHOUGAL IN CLARKE COUNTY, WASH. TO GEORGE F. BRESLIN OF CAPE HORN, WASH.

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DONE AT STEVENSON, WASH. THIS 26TH DAY OF APRIL 1923.

(CORPORATE)
(SEAL)

SKAMANIA COOPERATIVE TELEPHONE ASSOCIATION,

By ALEX McKEIGHAN VICE PRESIDENT.

A. C. SLY SECRETARY.

FILED FOR RECORD MAY 5, 1923, AT 1 P.M. BY GEO. F. BRESLIN,

Wm. A. Mitchell
COUNTY AUCITOR
By *Edley P. Mitchell* DEPUTY.

H. K. BUNKER TO E. S. WRIGHT

KNOW ALL MEN BY THESE PRESENTS, THAT H. K. BUNKER OF HERMISTON, OREGON THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF ONE HUNDRED DOLLARS LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO HIM IN HAND PAID BY E. S. WRIGHT OF TILLAMOOK, OREGON, THE PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL AND DELIVER UNTO THE SAID PARTY OF THE SECOND PART, THE FOLLOWING DESCRIBED PERSONAL PROPERTY NOW LOCATED NEAR DORR CORNER IN COUNTY OF KLICKITAT AND STATE OF WASHINGTON. TO-WIT:

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ONE ADVANCE ENGINE - 16 H.P.
ONE 52 INCH CIRCLE SAW AND 14' ARBOR, ONE RUSSELL DECK FEED, ONE TRACK AND CARRIAGE, ONE CROSS SECTION SHAFT, ONE SLAB SAW AND FRAME, ONE TABLE EDGER, SAW AND ARBOR, BOXING PULLEYS AND BELTING COMPLETE ONE SLAB CAR, ONE LOG HAUL COMPLETE, ONE 39" TOP CIRCLE SAW, ONE TOP ARBOR FRAME WITH ARBOR, ONE CUTOFF FRAME AND ARBOR, AND ALL SUCH OTHER MILL FITTING AND FIXTURES AS TURNED OVER BY WM. GRAVES.

ONE
ALSO / RUSSELL 16 H.P. COPPERED - 1948 TOGETHER WITH ALL OTHER MILL MACHINERY AND FITTING AND ALL CABLES, BLOCKS AND ALL OTHER MATERIAL OF ANY KIND BELONGING TO ME, LOCATED ON WHAT IS KNOWN AS THE H. K. BUNKER PLACE BEAR COOK WASH.

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART, HIS HEIRS, EXECUTORS, ADMINISTRATORS AND ASSIGNS FOREVER, AND SAID PARTY OF OF THE FIRST PART HIS HEIRS, EXECUTORS, ADMINISTRATORS, COVENANT AND AGREE TO AND WITH THE SAID PARTY OF THE SECOND PART HIS EXECUTORS ADMINISTRATORS AND ASSIGNS, THAT SAID PARTY OF THE FIRST PART IS OWNER OF THE SAID PROPERTY, GOODS AND CHATTELS AND HAS GOOD RIGHT AND FULL AUTHORITY TO SELL THE SAME, AND THAT HE WILL WARRANT AND DEFEND THE SALE HEREBY MADE UNTO THE SAID PARTY OF THE SECOND PART, HIS EXECUTORS, ADMINISTRA-

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TORS AND ASSIGNS, AGAINST ALL AND EVERY PERSON OR PERSONS, WHOMSOEVER, LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF THE SAID PARTY OF THE FIRST PART HAS HEREUNTO SET HIS HAND AND SEAL THE 26TH DAY OF SEPTEMBER 1923

SIGNED AND DELIVERED IN THE PRESENCE OF

G. O. JACKSON
WITNESS

H. K. BUNKER (SEAL)

FILED FOR RECORD SEPTEMBER 27, 1923, AT 9 A.M. BY E. S. WRIGHT

Wm. A. Mitchell
COUNTY AUDITOR
BY *Rosy P. Mitchell* DEPUTY

A. L. DOUGLASS TO A. E. DERRY

KNOW ALL MEN BY THESE PRESENTS THAT A. L. DOUGLASS, OF COOKS, WASHINGTON THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF FIVE HUNDRED DOLLARS LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO HIM IN HAND PAID BY A. E. DENNY OF PORTLAND, OREGON THE PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES BY THESE PRESENTS GRANT, BARGAIN, SELL AND CONVEY UNTO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS

THIRTY THOUSAND FEET OF CLEAR 2 INCH No. 2 AND BETTER FIR LUMBER NOW ON THE LUMBER DOCK ON THE RIGHT OF WAY OF THE SPOKANE PORTLAND AND SEATTLE RAILWAY COMPANY AT COOKS, WASHINGTON. THIRTY THOUSAND FEET No. 1 ONE (1) AND (2) TWO INCH LUMBER SITUATED AT SAW MILL OF SAID A. L. DOUGLASS IN SECTION 15 IN TOWNSHIP THREE (3) NORTH, OF RANGE (9) NINE EAST IN SKAMANIA COUNTY, WASH. ABOUT 4 $\frac{1}{2}$ MILES NORTH OF COOKS, WASH. ALSO ABOUT 500 No. 1 TIES, 6X8 INCHES R.R. TIES, EACH 8 FEET LONG AND 300 No. 2 TIES 7X8 AND 7X9 INCHES AND 8 FEET LONG EACH. ALL SAID TIES ARE SITUATED ON LUMBER DOCK ON SAID RIGHT OF WAY OF SAID SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY AT COOKS, WASH.

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, FOREVER. AND A. L. DOUGLASS DOES FOR HIS HEIRS, EXECUTORS AND ADMINISTRATORS, COVENANT AND AGREE TO AND WITH THE SAID PARTY OF THE SECOND PART HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS TO WARRANT AND DEFEND THE SALE OF THE SAID PROPERTY, GOODS AND CHATTELS HEREBY MADE UNTO THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, AGAINST ALL AND EVERY PERSON AND PERSONS WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE 1ST DAY OF NOVEMBER IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWENTY-THREE

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

G. O. JACKSON

A. L. DOUGLASS (SEAL)

STATE OF WASHINGTON, }
COUNTY OF CLARKE. } ss.

THIS IS TO CERTIFY, THAT ON THIS 1ST DAY OF NOVEMBER, A.D. 1923, BEFORE ME, P. J. KIRWIN A U. S. COMMISSIONER IN AND FOR THE STATE OF WASHINGTON, DULY