

IN TESTIMONY WHEREOF, THE SAID G. W. CASSIDAY SIGNED AND SEALED THIS PRESENT AND THE SAID JESSIE CASSADAY HAS CAUSED THE SAME TO BE EXECUTED BY THE SAID G. W. CASSADAY AS HER ATTORNEY IN FACT AND THE SAID PARTIES OF THE SECOND PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THE DAY AND YEAR FIRST ABOVE WRITTEN.

JESSIE CASSADAY _____ (SEAL)

BY _____ (SEAL)

HER ATTORNEY IN FACT.
G. W. CASSADAY _____ (SEAL)

FILED FOR RECORD DECEMBER 2, 1926, AT 12 M. BY A. G. GRAY

W. A. Mitchell
COUNTY AUDITOR
BY *W. A. Mitchell* DEPUTY

FRED NELSON TO A. G. GRAY

AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, THAT FRED NELSON, A BACHELOR, PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF THREE HUNDRED NINETY-SIX AND 78/100 (\$396.78) DOLLARS TO HIM IN HAND PAID DOES HEREBY TRANSFER ASSIGN AND SET OVER TO A. G. GRAY PARTY OF THE SECOND PART, ALL HIS RIGHT TITLE AND INTEREST IN AND TO THAT CERTAIN INDENTURE OF LEASE, MADE AND EXECUTED BY G. W. CASSIDAY AND JESSIE CASSIDAY, HIS WIFE AS LESSORS TO FRED NELSON AND A. G. GRAY, AS LESSEES, DATED THE ... DAY OF MARCH 1926, COVERING THE FOLLOWING DESCRIBED REAL PROPERTY IN SKAMANIA COUNTY, WASHINGTON TO-WIT:

THE SE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF THE NE $\frac{1}{4}$ OF SEC. 1 TWP. 3 N.R. 7 $\frac{1}{2}$ E. W.M. AND WATER RIGHTS APPERTAINING THERETO; WHICH SAID LEASE IS FOR THE TERM OF SIX YEARS FROM THE 1ST DAY OF MARCH 1926

TO HAVE AND TO HOLD THE SAME UNTO THE PARTY OF THE SECOND PART HIS HEIRS AND ASSIGNS FOR THE REMAINDER OF THE TERM OF SAID LEASE.

IT IS HEREBY AGREED THAT THE PARTY OF THE SECOND PART, DOES ASSUME AND AGREE TO PAY THE OBLIGATIONS ON ONE CENTURE TRACTOR AND DISC AS COVERED BY THE NOTE OF A. G. GRAY AND FRED NELSON TO THE BANK OF STEVENSON.

IT IS ALSO AGREED THAT FRED NELSON SHALL HAVE THE RIGHT TO DIG WHAT NEW STRAWBERRY PLANTS HE MAY WANT FROM THE ABOVE DESCRIBED PROPERTY; BUT IN NO EVENT SHALL HE DIG TO EXCEED ONE-HALF OF THE PLANTS ON SAID PROPERTY AND ALL DIGGING SO DONE SHALL CEASE ON OR BEFORE THE 15TH DAY OF APRIL 1927.

IN WITNESS WHEREOF THE PARTIES HAVE HEREUNTO SET THEIR HANDS IN DUPLICATE THIS 1ST DAY OF DECEMBER 1926.

SIGNED SEALED AND DELIVERED
IN THE PRESENCE OF.

A. G. GRAY _____

FRED NELSON _____

STATE OF WASHINGTON ()
COUNTY OF SKAMANIA.)

I JOS. GREGORIUS A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT ON THIS 1ST DAY OF DECEMBER 1926 PERSONALLY APPEARED BEFORE ME FRED NELSON AND A. G. GRAY TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES THEREIN MENTIONED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE
FIRST ABOVE WRITTEN.

(NOTARIAL)
(SEAL)

JOS. GREGORIUS
NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON RESIDING AT CARSON.

FILED FOR RECORD DECEMBER 2, 1926, AT 12 O'CLOCK M. BY A. G. GRAY

Neil A. Nichols
COUNTY AUDITOR
BY *Eddy B. Nichols* DEPUTY

DRANO FLUME & LBR. CO. To A. T. FRALEY ET UX.

THIS INDENTURE OF LEASE MADE THIS 10TH DAY OF FEBRUARY, 1927, BY AND BETWEEN
DRANO FLUME AND LUMBER COMPANY, A CORPORATION, ORGANIZED AND EXISTING UNDER THE
LAWS OF THE STATE OF WASHINGTON, PARTY OF THE FIRST PART, AND A. T. FRALEY AND
LAURA FRALEY, HUSBAND AND WIFE, PARTIES OF THE SECOND PART,

WITNESSETH THAT FOR AND IN CONSIDERATION OF THE COVENANTS HEREAFTER SET OUT,
TO BE PERFORMED BY THE PARTIES OF THE SECOND PART, THE PARTY OF THE FIRST PART HAS
LEASED, AND BY THESE PRESENTS, HEREBY DOES LEASE, UNTO THE PARTIES OF THE SECOND
PART, FOR THE FULL TERM OF 25 YEARS FROM DATE HEREOF, THAT CERTAIN PIECE AND PARCEL
OF REAL PROPERTY SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND MORE
PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE S. P. & S. RIGHT-OF-WAY, WHICH
POINT IS 1550.40 FEET EASTERLY FROM THE POINT OF INTERSECTION OF SAID RIGHT-OF-
WAY LINE WITH THE SECTION LINE BETWEEN SECTIONS 28 AND 27, T. 3 N., R. 10 E., W.
M.; THENCE EASTERLY ON SAID RIGHT-OF-WAY LINE 360 FEET TO A POINT; THENCE SOUTH
18 DEG. 17' E., 525 FEET MORE OR LESS TO A POINT IN THE U. S. GOVERNMENT MEANDER
LINE ON THE COLUMBIA RIVER; THENCE NORTHWESTERLY ALONG SAID MEANDER LINE TO A
POINT IN SAID MEANDER LINE, WHICH POINT LIES S. 18 DEG. 17' E., 512.85 FEET FROM
THE PLACE OF BEGINNING; THENCE NORTH 18 DEG. 17' W., 512.85 FEET TO THE PLACE OF
BEGINNING.

AND THE PARTIES OF THE SECOND PART HEREBY COVENANT AND AGREE TO PAY TO THE
PARTY OF THE FIRST PART A RENTAL OF \$1.00 PER ANNUM, PAYABLE ON THE 10TH DAY OF
FEBRUARY, 1927, AND ON THE 10TH DAY OF FEBRUARY OF EACH AND EVERY YEAR THEREAFTER
DURING THE TIME LIMITED IN SAID LEASE, AND IF NOT SO PAID THEN THE PARTY OF THE
FIRST PART MAY AT ITS OPTION RE-ENTER UPON SAID PREMISES AND RE-POSSESS THE SAME,
AND MAY EVICT AND EXCLUDE THE PARTIES OF THE SECOND PART THEREFROM.

AND THE PARTIES OF THE SECOND PART HEREBY ACCEPT THE TERMS AND CONDITIONS
HEREIN NAMED.

IN WITNESS WHEREOF, DRANO FLUME AND LUMBER COMPANY, PURSUANT TO A RESOLUTION
OF ITS BOARD OF DIRECTORS, DULY AND LEGALLY ADOPTED, HAS CAUSED THESE PRESENTS TO
BE SIGNED BY ITS PRESIDENT AND SECRETARY, AND ITS CORPORATE SEAL TO BE HEREUNTO
AFFIXED, AND THE PARTIES OF THE SECOND PART HAVE HEREUNTO SET THEIR HANDS AND
SEALS, THIS 10TH DAY OF FEBRUARY, 1927.

DRANO FLUME AND LUMBER CO.,
BY GEORGE BROUGHTON
PRESIDENT

BY S. H. PIERCE
SECRETARY
PARTIES OF THE FIRST PART,