

THE S $\frac{1}{2}$  OF SW $\frac{1}{4}$  OF SECTION 16 Tp. 3 N. R. 10 EAST OF W.M., OF THE EASEMENT TO TAKE WATER FROM A CERTAIN WELL DESCRIBED IN SAID CONTRACT AND THE PRIVILEGES THEREIN DESCRIBED, AND THAT EASEMENTS THEREFORE ACQUIRED BY THE SAID PARTIES OF THE FIRST PART SHALL NOT BE AFFECTED HEREBY.

IN WITNESS WHEREOF, THE PARTIES OF THE FIRST PART HAVE HEREUNTO SET THEIR HANDS AND SEALS THIS 20TH DAY OF ..... 1926.

EXECUTED IN PRESENCE OF:

M. S. SMITH

R. H. HASELTON (SEAL)

LETA RUTH HASELTON (SEAL)

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss.

I, MYRON S. SMITH, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ON THIS 9TH DAY OF SEPT. 1926 PERSONALLY APPEARED BEFORE ME L. R. HASELTON AND R. H. HASELTON, HER HUSBAND TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

(NOTARIAL)  
SEAL

MYRON S. SMITH  
NOTARY PUBLIC FOR WASHINGTON  
MY COMMISSION EXPIRES OCT. 12, 1926

FILED FOR RECORD OCTOBER 1, 1926, AT 2-30 O'CLOCK P.M. BY JOHN WESS

*John A. Smith*  
COUNTY AUDITOR  
BY *Edgar Smith* DEPUTY

COLUMBIA RIVER PACKERS ASSOCIATION INC. TO LUMBERMENS TRUST CO.

KNOW ALL MEN BY THESE PRESENTS: THAT COLUMBIA RIVER PACKERS ASSOCIATION, INC., IN CONSIDERATION OF ONE (\$1.00) DOLLAR AND OTHER VALUABLE CONSIDERATIONS, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO LUMBERMENS TRUST COMPANY, OF PORTLAND, OREGON, A CORPORATION, INCORPORATED, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF OREGON, ALL THAT CERTAIN LEASE EXECUTED BY SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY TO SAID COLUMBIA RIVER PACKERS ASSOCIATION, INC., MARCH 27, 1926, COVERING THE FOLLOWING DESCRIBED PROPERTY, SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TO-WIT:

AN .REGULAR TRACT OF GROUND IN LOTS 1, 2, 3 AND 4 OF BLOCK 5, OF THE TOWN OF STEVENSON, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID BLOCK 5 AND RUNNING THENCE WESTERLY, ALONG THE SOUTHERLY LINE OF SAID BLOCK, A DISTANCE OF 100 FEET, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHERLY, ALONG THE WEST LINE OF SAID LOT 4, TO A POINT 8.5 FEET SOUTHERLY OF THE CENTER LINE OF THE RAILWAY COMPANY'S MOST SOUTHERLY TRACK; THENCE EASTERLY, PARALLEL TO AND 8.5 FEET SOUTHERLY OF SAID CENTER LINE OF SAID TRACK, A DISTANCE OF 100 FEET, MORE OR LESS, TO THE EAST LINE OF SAID BLOCK 5; THENCE SOUTHERLY, ALONG THE EAST LINE OF SAID BLOCK 5, TO THE POINT OF BEGINNING;

TOGETHER WITH ALL RIGHT, TITLE AND INTEREST OF SAID COLUMBIA RIVER PACKERS ASSOCIATION, INC., UNDER SAID LEASE AND IN AND TO THE PREMISES THEREIN AND ABOVE DESCRIBED.

IN WITNESS WHEREOF, COLUMBIA RIVER PACKERS ASSOCIATION, INC., HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS CORPORATE NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS 11TH DAY OF OCTOBER, 1926.

EXECUTED IN THE PRESENCE OF:

GEO. PERKIN

M. E. ANSTADT

(CORPORATE  
SEAL)

COLUMBIA RIVER PACKERS ASSOCIATION, INC.

BY FRED BARKER  
VICE-PRESIDENT.

ATTEST: A. W. WHITTLE  
SECRETARY.

SPOKANE, PORTLAND AND SEATTLE RAILWAY COMPANY HEREBY CONSENTS TO THE EXECUTION OF THE FOREGOING ASSIGNMENT OF LEASE.

SPOKANE, PORTLAND AND SEATTLE RAILWAY  
COMPANY.

BY W. F. TURNER  
PRESIDENT.

FILED FOR RECORD NOVEMBER 3, 1926, AT 8-30 O'CLOCK A.M. BY LUMBERMENS TRUST CO.

W. G. MUEHL  
COUNTY AUDITOR  
BY E. B. MUEHL  
DEPUTY

DAVE BOWERMAN TO M. S. DAVIS

# ASSIGNMENT OF CONTRACT

FOR AND IN CONSIDERATION OF TEN AND NO/100 (\$10.00) DOLLARS THIS DAY PAID, RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, I, THE UNDERSIGNED, HEREBY SELL, SET OVER AND TRANSFER UNTO M. S. DAVIS ALL MY RIGHT, TITLE AND INTEREST IN AND TO THAT CERTAIN INDENTURE OF CONTRACT MADE AND EXECUTED BETWEEN W. A. G. WALLACE, MRS. W. H. WALLACE, AND CLYDE C. HUNTLEY AND WIFE TO GUS V. BARKS AND OTHERS, UNDER DATE OF OCTOBER 31, A.D. 1916; SAID CONTRACT BEING RECORDED IN THE OFFICE OF THE COUNTY AUDITOR OF SKAMANIA COUNTY, WASHINGTON, ON THE 6TH DAY OF MARCH, A.D., 1917, IN BOOK TWO (2) ON PAGE FOUR HUNDRED ONE (401) OF THE RECORDS FOR SUCH CONTRACTS.

I HEREBY SUBROGATE THE SAID M. S. DAVIS TO ALL MY RIGHTS AND PRIVILEGES UNDER SAID CONTRACT, IT BEING DISTINCTLY UNDERSTOOD THAT SAID M. S. DAVIS WILL HERE-AFTER MAKE ALL PAYMENTS UPON SAID CONTRACT TO THE OWNER OF SAID PROPERTY AS SAID PAYMENTS SHALL BECOME DUE, THUS RELIEVING ME FROM ANY OBLIGATION UNDER SAID CONTRACT.

WITNESS MY HAND AND SIGNATURE THIS 2ND DAY OF NOVEMBER, A.D., 1926.

ATTEST:

A. C. ALLEN

L. E. MANNING

DAVE BOWERMAN (SEAL)

STATE OF OREGON

COUNTY OF MULTNOMAH

(  
SS.)

BE IT REMEMBERED, THAT ON THIS 2ND DAY OF NOVEMBER, A.D., 1926, BEFORE ME A NOTARY PUBLIC FOR OREGON APPEARED DAVE BOWERMAN, KNOWN TO ME TO BE THE IDENTICAL INDIVIDUAL WHO SIGNED THE WITHIN INSTRUMENT AND WHO ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME VOLUNTARILY AND FREELY FOR THE USES AND PURPOSES THEREIN MENTIONED.