

Before me, E. A. Bering, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared L. G. McLaren, and A. R. Bradley, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in/that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)

E. A. Bering
Notary Public in and for the City
and County of San Francisco,
State of California

Filed for Record November 22, 1944 at 9-00 o'clock A. M. by Shell Oil Co.

Mabel J. Fosse, County Auditor
By *Neil A. Michael* Deputy

#33826

Lyn Arnold to United States

Contract No. C7ca-1492

Form AGA413
(U.S. Government Standard Form No. 2
As modified for use by the Civil
Aeronautics Administration)
(Revised January 1, 1944)

DEPARTMENT OF COMMERCE
CIVIL AERONAUTICS ADMINISTRATION
WASHINGTON

Airway Portland-Spokane Site No.
LEASE Stevenson, Washington
Fan Marker Site

between

Lyn Arnold

and

THE UNITED STATES OF AMERICA

1. This LEASE, made and entered into this First day of November in the year one thousand and nine hundred and Forty Four by and between Lyn Arnold whose address is Stevenson, Washington for him and his heirs, executors, administrators, successors, and assigns, hereinafter called the lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WITNESSETH: The parties hereto for the consideration hereinafter mentioned covenant and agree as follows:

2. The lessor hereby leases to the Government the following described premises, viz:

Beginning at a point that bears S. 67° 30' E. 3619.0 feet from the 1/4 corner between Sections 2-3, T. 2 N., R. 7 E. W. M., thence S. 5° 00' E. 40.0 feet, thence N. 85° 00' E. 40.0 feet, thence S. 5° 00' E. 40.0 feet, thence N. 85° 00' E. 60.0 feet, thence N. 5° 00' W. 80.0 feet, thence S. 85° 00' W. 100.00 feet, to point of beginning. The above described land containing 0.1469 acres more or less and located in the S.E. 1/4 of Section 2, T. 2 N., R 7 E.W.M., Skamania County, Washington. All bearings are based on true north.

Together with the right to the Government and to the public to land and operate aircraft thereon;

And a right-of-way for ingress and egress to and from the premises; a right-of-way or rights-of-way for establishing and maintaining a pole line or pole lines for extending electric power, telephone, and telephone typewriter facilities to the premises; and rights-of-way for subsurface power, communication and water lines to the premises; all rights-of-way to be over the said lands and adjoining lands of the lessor and, unless hereinbefore

described by metes and bounds, to be by the most convenient routes;

And the right to establish and maintain beacon lights and other lighting equipment, radio, and other facilities for communication and signaling purposes, and other facilities and equipment for the guidance and operation of aircraft;

And the right of grading, conditioning, installing drainage facilities, and seeding the soil of the premises, and the removal of all obstructions from the premises which may constitute a hindrance or hazard to the operation of aircraft or to the establishment and maintenance of air navigation facilities;

3. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning November 1, 1944 and ending with June 30, 1945

4. The Government shall not assign this lease in any event, and shall not sublet the demised premises except to a desirable tenant and for a similar purpose.

5. This lease may, at the option of the Government, be renewed from year to year at a rental of Fifteen dollars (\$15.00) per annum and otherwise upon the terms and conditions herein specified, provided notice be given in writing to the lessor at least 30 days before this lease or any renewal thereof would otherwise expire: Provided that no renewal thereof shall extend the period of occupancy of the premises beyond the 30th day of June, 1964

6. The lessor shall furnish to the Government, during the occupancy of said premises, under the terms of this lease, as part of the rental consideration, the following:

7. The lessor shall not, during the term of this lease erect any structures on the premises, nor use nor allow the use of the said premises in any manner without the written consent of the Department of Commerce, Civil Aeronautics Administration.

8. The Government shall have the right, during the existence of this lease, to make alterations, attach fixtures, and erect additions, structures or signs, in or upon the premises hereby leased, which fixtures, additions, or structures so placed in or upon or attached to the said premises shall be and remain the property of the Government and may be removed therefrom by the Government upon the termination of this lease or within 90 days thereafter.

9. The Government shall pay the lessor, for the premises, rent at the following rate: Fifteen Dollars (\$15.00) per annum.

Payment to be made at the end of each fiscal year.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this lease or to any benefit to arise therefrom. Nothing, however, herein contained shall be construed to extend to any incorporated company, if the lease be for the general benefit of such corporation or company.

IN WITNESS WHEREOF, the parties hereto have hereunto subscribed their names as of the date first above written.

As the holder of a mortgage dated _____ against the above-described premises, the undersigned hereby consents to the foregoing lease and agrees that if, while the lease is in force the mortgage is foreclosed, the foreclosure shall not void the lease.

Mortgagee.

Lyn Arnold
Lyn Arnold Lessor.
THE UNITED STATES OF AMERICA,
L. W. Lawrence
Contract and Service Officer
Civil Aeronautics Administration
By W. C. Thompson
W. C. Thompson

(If lessor is a corporation, the following certificate shall be executed by the secretary or assistant secretary)

I, _____, certify that I am the _____ Secretary of the corporation named as

lessor in the attached lease; that _____, who signed said lease on behalf of the lessor, was then _____ of said corporation; that said lease was duly signed for and in behalf of said corporation by authority of its governing body, and is within the scope of its corporate powers.

(Corporate)
(Seal)

Filed for record January 10, 1945 at 9-00 a.m. by Dept. of Commerce.

Mabel J. Fasse
Skamania County Auditor.

#34072

William F. Larson et ux to Shell Oil Company

Memorandum of Lease.

This Indenture, made and entered into this 19 day of April, 1945, by and between William F. Larson & Mildred H. Larson, his wife of Carson, Washington, hereinafter called the Lessor (whether one or more) and Shell Oil Company, Incorporated, a Corporation, hereinafter called "Shell."

Witnesseth: That for the term and upon the terms and conditions set forth in Service Station Lease bearing date April 19, 1945, from the Lessor to Shell, the Lessor has leased, demised and let, and does hereby lease, demise and let unto Shell the following described real property, situated, lying and being in the City of Carson, County of Skamania, State of Washington, more particularly described as follows, to-wit: *original, exp.*

Beginning at the N.W. corner on Lot 1 in Block A of original Town of Carson, thence East 30'; thence south 25'; thence West 30'; thence North 25' to beginning. Also that portion of Lot 1, Block A of Carson beginning at the S. W. corner of Lot 1, Block A thence East 30'; thence North 25'; thence West 30'; thence South 25' to beginning.

In Witness Whereof, the parties hereto have caused their respective names to be hereunto subscribed, as of the day and year first above written.

William F. Larson
William F. Larson
Mildred H. Larson
Mildred H. Larson

Shell Oil Company Incorporated
By G. O. Birkinshaw

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) ss

On this 30 day of April, in the year nineteen hundred and 45, A. D., before me V. W. Harshbarger, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared William F. Larson & Mildred H. Larson personally known to me to be the persons whose name William F. Larson & Mildred H. Larson subscribed to the within instrument, and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunder set my hand and affixed my official seal in said county the day and year in this certificate first above written.

(Notarial seal affixed)

V. W. Harshbarger
Notary Public in and for Washington
Skamania County, State of Wash. My
commission expires Nov. 7, 1946.

Filed for record May 11, 1945 at 1-40 p.m. by Grantee.

Mabel J. Fasse
Skamania County Auditor.