

## Book 3 of Agreements and Leases

of all logs delivered, to be used in checking rafts. To allow parties of the First Part ingress and ingress to the premises also observation of said operation at any and all times. To brand and mark all logs if logs are to be rafted in a mixed raft.

Mike Koltsch

W--

Otto G. Winter

Annie E. Jones

Parties of the first part

Hulda Winter

H. & M. Logging Co.

Dated at Milwaukie; Ore.  
September 12, 1944

M. W. Jones

Parties of the Second Part

Filed for Record October 13, 1944 at 10-00 o'clock A.M. By M. W. Jones

Walter J. Lane  
Skamania County Auditor  
*Walter J. Lane*

#33743

Shell Oil Company to The Public

Quit Claim Deed

Know all Men By These Presents: That Shell Oil Company, Incorporated, a corporation, for and in consideration of the sum of Ten (\$10.00) Dollars, the receipt of which is hereby acknowledged, does hereby surrender, cancel and annul that certain Indenture of Lease, dated the 11th day of September, 1939, a memorandum of which is of record in the Office of the County Recorder of Skamania County, State of Washington, in Book 3, Page 398, Agreement & Lease (Records) and does hereby surrender, cancel and annul that certain Modification of Lease Agreement, dated the 30th day of December, 1941 which is of record in the Office of the County Recorder of Skamania County, State of Washington, in Book 3, Page 432, Agreement & Lease Record; and does hereby remise, release and quit claim unto the persons entitled thereto, all of the right, title and interest which it, the said Shell Oil Company, Incorporated, acquired by virtue of said Lease and said Agreements in the real property described therein, which said real property is situate in the City of Underwood, County of Skamania, State of Washington, and is more particularly described as follows:

"A portion of Lot 1, Block 1, Underwood Townsite described as follows: Commencing at a point formed by the intersection of the easterly line of Underwood Road and the northerly line of the State Highway; thence northerly along the easterly line of Underwood Road a distance of 42'6" to a point; thence at right angles easterly 17 feet to a point; thence at right angles southerly and parallel with the easterly line of Underwood Road 31'3" to a point; thence at right angles easterly 35'6" to a point on the easterly boundary line of Lot 1; thence southerly along the easterly boundary line of Lot 1, 32'6" to a point on the northerly line of the state highway; thence Westerly along the northerly line of state highway 54' to the point of beginning. Together with that portion of the building and improvements located on the demised premises used for the storage and sale of petroleum and accessory supplies for automobiles and specifically the following equipment: 2-Wayne computer pumps; 1-Tokheim visible pump; 1-Bowser blind type pump; 5-Gasoline tanks; 8-30 Gal. lubsters; 1-1/2 H.P. Brunner Air compressor; 1-25# grease Pak."

In Witness Whereof. Shell Oil Company, Incorporated, has caused its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, this 26th day of October, 1944.

Shell Oil Company, Incorporated

(Corporate Seal)

By L. G. McLaren  
Vice President

By A. R. Bradley  
Assistant Secretary

State of California )  
City and County of San Francisco. ) ss.

On this 27th day of October in the year One Thousand Nine Hundred and Forty Four

Before me, E. A. Bering, a Notary Public in and for the City and County of San Francisco, State of California, residing therein, duly commissioned and sworn, personally appeared L. G. McLaren, and A. R. Bradley, known to me to be the Vice President and Assistant Secretary, respectively, of the corporation described in/that executed the within instrument, and also known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in the City and County of San Francisco, the day and year in this certificate first above written.

(Notarial Seal)

E. A. Bering  
Notary Public in and for the City  
and County of San Francisco,  
State of California

Filed for Record November 22, 1944 at 9-00 o'clock A. M. by Shell Oil Co.

Mabel J. Fosse, County Auditor  
By *Neil A. Michael* Deputy

#33826

Lyn Arnold to United States

Form AGA413  
(U.S. Government Standard Form No. 2  
As modified for use by the Civil  
Aeronautics Administration)  
(Revised January 1, 1944)

Contract No. C7ca-1492

DEPARTMENT OF COMMERCE  
CIVIL AERONAUTICS ADMINISTRATION  
WASHINGTON

Airway  
LEASE

Portland-Spokane Site No.  
Stevenson, Washington  
Fan Marker Site

between

Lyn Arnold

and

THE UNITED STATES OF AMERICA

1. This LEASE, made and entered into this First day of November in the year one thousand and nine hundred and Forty Four by and between Lyn Arnold whose address is Stevenson, Washington for him and his heirs, executors, administrators, successors, and assigns, hereinafter called the lessor, and the UNITED STATES OF AMERICA, hereinafter called the Government:

WITNESSETH: The parties hereto for the consideration hereinafter mentioned covenant and agree as follows:

2. The lessor hereby leases to the Government the following described premises, viz:  
Beginning at a point that bears S. 67° 30' E. 3619.0 feet from the 1/4 corner between Sections 2-3, T. 2 N., R. 7 E. W. M., thence S. 5° 00' E. 40.0 feet, thence N. 85° 00' E. 40.0 feet, thence S. 5° 00' E. 40.0 feet, thence N. 85° 00' E. 60.0 feet, thence N. 5° 00' W. 80.0 feet, thence S. 85° 00' W. 100.00 feet, to point of beginning. The above described land containing 0.1469 acres more or less and located in the S.E. 1/4 of Section 2, T. 2 N., R 7 E.W.M., Skamania County, Washington. All bearings are based on true north.

Together with the right to the Government and to the public to land and operate aircraft thereon;

And a right-of-way for ingress and egress to and from the premises; a right-of-way or rights-of-way for establishing and maintaining a pole line or pole lines for extending electric power, telephone, and telephone typewriter facilities to the premises; and rights-of-way for subsurface power, communication and water lines to the premises; all rights-of-way to be over the said lands and adjoining lands of the lessor and, unless hereinbefore