

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS that I (We), J. A. SALMONSON AND

DOROTHY M. SALMONSON

for the sum of ONE (\$1.00) DOLLAR and other good and sufficient consideration in hand paid, have granted, bargained, sold and transferred and do by these presents GRANT, BARGAIN, SELL AND CONVEY unto Public Utility District No. 1 of Clark County, a municipal corporation of the State of Washington, the following described property situated in ~~SHAW~~ Skamania County, Washington, particularly described as follows:

Three poles, three anchors and three spans of conductor.

and now located on or at A portion of the North half of the Northwest quarter of Section Nineteen (19), Township One (1) North, Range 5 East, Willamette Meridian. Beginning at a point on the section line 56 rods South of the Northwest corner thereof; thence East to the quarter section line, thence South to the South line of the North half of the Northwest quarter; thence West to the section line; thence North to the point of beginning.

And also a 35 foot square tract surrounding a spring located approximately 980 feet East and 180 feet South of the Northwest corner of said section 19 together with an easement to install and maintain a water pipe line from the aforesaid spring to the property first above described, which pipeline shall be not less than 18 inches below the surface of the ground.

within said County and State.

(Over)

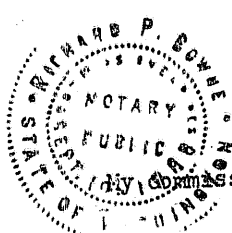
DATED this 10TH day of NOVEMBER, 1964.

STATE OF WASHINGTON) ss
COUNTY OF CLARK)

THIS IS TO CERTIFY that before me, the undersigned Notary Public, on this 10TH day of NOVEMBER, 1964, personally appeared J. A. SALMONSON AND

DOROTHY M. SALMONSON to me known to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that signed the same as THEIR own free and voluntary act(s) and deed(s) for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official Seal the day and date in this Certificate first above written.



Richard P. Bowie
Notary Public in and for the State
of Washington, residing at Vancouver,
therein.

My commission expires SEPT. 10, 1966.

Except any portion of the foregoing lying within the right of way of State primary Road No. 8, and subject to the easement for electrical transmission lines to the PUD. Grantors reserve the right to maintain the present irrigation pipeline running across the above described property from the Columbia River to the lands of Grantors located in Section 18, lying North of property herein conveyed.

J.D. Salmonson et al

to

Snake Co. P.U.D. #1

STATE OF WASHINGTON } ss
COUNTY OF SKAMAWA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Snake Co. P.U.D. #1

OF Unincorporated

AT 3 P M David, 19 64

WAS RECORDED IN BOOK 3

OF Robert Dale AS AT CUM

RECORDS OF SKAMAWA COUNTY, WASH.

David J. O'Neil

COUNTY AUDITOR

BY J.D. Salmonson DEPUTY

SEARCHED	INDEXED
SERIALIZED	FILED
MAY 19 1964	

