

JUN 03 1964

THIS INDENTURE WITNESSETH, That for and in consideration of the sum of
 Eight Hundred and no/100-----DOLLARS,
 the receipt whereof is hereby acknowledged, I do hereby grant, bargain, sell, transfer and deliver unto
 Maryon and Grover Keller
 the following described Personal Property, now being and situate on shore of Northwestern Lake
 herein called Buyer,

in State of Washington, County of Skamania to-wit:

miscellaneous furnishings and one summer cabin located on the northerly side of
 Northwestern Lake in the Southwest quarter of the Northwest quarter of the Southwest
 quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3, Township 3 North, Range 10 East,
 Willamette Meridian, Skamania County, Washington. Site # 69.

Permit from Pacific Power and Light Company to use and maintain same.

TO HAVE AND TO HOLD, The same unto the said Buyers, their executors, administrators and
 assigns forever.

and I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner
 of said above described Personal Property; that the same is free from all encumbrances and that I have a good
 right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and defend the
 same against the lawful claims and demands of all persons whomsoever.

WITNESS my hand and seal this 18th day of July, 1962

Done in the presence of

Alfred J. Jones (SEAL)
 (SEAL)

Sign in Permit #69 - file 40 - 12

STATE OF OREGON,

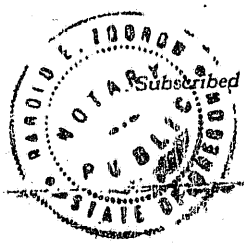
County of Wasco
I, Alyce Jane Jones

SS.

being duly sworn, depose and say that
I am the sole owner of the property described in the foregoing bill of sale, and that the same
is free and clear of liens and encumbrances of every kind and nature.

at date of execution of said bill of sale, and the same has been paid for in full.

Alyce Jane Jones



Subscribed and sworn to before me this 20 day of July, 1962.

David E. Johnson

Notary Public for Oregon
My Commission expires Feb. 12, 1965

BILL OF SALE

(FORM No. 181)

Alyce Jane Jones

TO

Maryon and Grover Keller

Dated July 18, 1962.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF WASHINGTON } SS
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

David E. Johnson
OF Bush 379 - the County Clerk
AT 1:45 P.M. Monday, July 16, 1962
WAS RECORDED IN BOOK 3
OF 300 at page 443
RECORDS OF SKAMANIA COUNTY, WASH.
David E. Johnson
COUNTY AUDITOR
BY *David E. Johnson* DEPUTY

REGISTERED	5
INDEXED: DIR.	5
FILED: C.T.	5
RECORDED:	
COMPARED	
MAILED	