

In consideration of the mutual promises herein made, the party of the second part agrees to pay for all damage done to crops, stock or fences belonging to the party of the first part, suffered as a result of the granting of this permit.

Witness my hand and Seal this 25 day of February, A.D. 1931.

Signed, Sealed and Delivered by the party  
of the first part, in the presence of:

W. O. Hadley (Seal)

F. P. Rawson

State of Washington }  
County of Skamania. } ss.

On this 25th day of February, 1931, before me, a Notary Public, in and for said County and State, personally appeared W. O. Hadley to me personally known to be the identical person named in, and whose name he affixed to the foregoing instrument, and he acknowledge same to be his voluntary act and deed for the purpose therein expressed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal on the day and year above written.

(Notarial seal affixed)

F. P. Rawson  
Notary Public, in and for  
Washington.

Filed for record September 18, 1936 at 9-45 a.m. by Grantee.

*Mabel J. Rose*  
Skamania Co. Clerk-Auditor.

#23038

Annie F. Monaghan to West Coast Power Co.

DOC. FILE NO. 16.2.5.1. St. 1 W.O. A770 - amt. 4770 #1

PRIVATE RIGHT OF WAY AND TREE TRIMMING PERMIT

KNOW ALL MEN BY THESE PRESENTS, That Annie F. Monaghan of Carson P.O., State of Washington party of the first part, for and in consideration of the sum of One Dollars, (\$1.00), to her in hand paid by the West Coast power Company a Delaware corporation with principal offices at Portland, Oregon, party of the second part, receipt of which is hereby acknowledged, hereby agrees to allow party of the second part, its heirs, executors and assigns to construct and permanently maintain a Transmission Line, for furnishing Electricity for Light and Power, over, along and across the following described property to-wit:

South  $\frac{1}{2}$  of NE  $\frac{1}{4}$  Sec. 28, Township 3 North Range 8 East W. M.

and also agrees to allow the party of the second part to cut down or trim any trees necessary to give proper clearance for said Transmission Line, and install necessary guys and anchors.

In consideration of the mutual promises herein made, the party of the second part agrees to pay for all damage done to crops, stock or fences belonging to the party of the first part, suffered as a result of the granting of this permit.

Witness my hand and Seal this 16 day of February, A.D. 1931.

Signed, Sealed and Delivered by the  
party of the first part, in the presence of:

Annie F. Monaghan (Seal)

F. P. Rawson.

State of Washington }  
County of Skamania. } ss.

On this 21st day of February, 1931, before me, a Notary Public, in and for said County and State, personally appeared Annie F. Monaghan to me personally known to be the identical person named in, and whose name she affixed to the foregoing instrument and she acknowledge same

acknowledge same to be her voluntary act and deed for the purpose therein expressed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal on the day and year above written.

(Notarial seal affixed)

F. P. Rawson  
Notary Public, in and for  
Washington.

Filed for record September 18, 1936 at 9-45 a.m. by Grantee.

*Mabel J. Rawson*  
Skamania Co. Clerk-Auditor.

#23039

S. R. Birdwell et ux to West Coast Power Co.

DOG. FILE NO. 16.2.5.1. St. 2 W.O. A 770 - Amt. 396 # 14.

PRIVATE RIGHT OF WAY AND TREE TRIMMING PERMIT

KNOW ALL MEN BY THESE PRESENTS, That S. R. and R. L. Birdwell of Carson P.O., State of Washington party of the first part, for and in consideration of the sum of One Dollars, (\$1.00), to them in hand paid by the West Coast Power Company a Delaware corporation with principal offices at Portland, Oregon, party of the second part, receipt of which is hereby acknowledged, hereby agrees to allow party of the second part, its heirs executors and assigns to construct and permanently maintain a Transmission Line, for furnishing Electricity for Light and Power, over, along and across the following described property, to-wit:

Lots 12, 13, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 and 28 of Home Valley. Lots being a division of the Joseph Robins D.L.C. in Sec. 34 & 35 of T. 3 N. R. 8 E. W.M. into tracts or lots,

and also agrees to allow the party of the second part to cut down or trim any trees necessary to give proper clearance for said Transmission Line, and install necessary guys and anchors.

In consideration of the mutual promises herein made, the party of the second part agrees to pay for all damage done to crops, stock or fences belonging to the party of the first part, suffered as a result of the granting of this permit.

Witness our hands and Seals this 18 day of February, A.D. 1931.

Signed, Sealed and Delivered by the party of the first part, in the presence of:

G. A. Perrin

S. R. Birdwell (Seal)

R. L. Birdwell (Seal)

State of Washington )  
County of Skamania. ) SS.

On this 25th day of February, 1931, before me, a Notary Public, in and for said County and State, personally appeared S. R. Birdwell & R. L. Birdwell to me personally known to be the identical persons named in, and whose names they affixed to the foregoing instrument, and they acknowledge same to be their voluntary act and deed for the purpose therein expressed.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my notarial seal on the day and year above written.

(Notarial seal affixed)

F. P. Rawson  
Notary Public, in and for  
Washington.

Filed for record September 18, 1936 at 9-45 a.m. by Grantee.

*Mabel J. Rawson*  
Skamania Co. Clerk-Auditor.