

part, the following described personal property now located at Government Lot 2, in Section 2, Twp. 3 North, Range 10 E.W.M. in the County of Skamania and State of Washington, to-wit:

That certain 1 story frame building (being a three room cabin or dwelling house) 16 by 24 feet, with asphalt roofing and asphalt shingle siding, situate and located upon the tract of land described in that certain permit or lease, dated June 27th, 1945, made by and between Northwestern Electric Company of the one part and Thomas H. Sheldon of the other part as permittee and accepted by said permittee on July 10th, 1945; said real estate being therein described as follows: a parcel of ground approximately 150 feet by 250 feet in dimensions, in Government Lot 2, Section 2, Township 3 North, Range 10 East of the Willamette Meridian, in Skamania County, state of Washington, as shown by the map attached thereto and made a part thereof; being designated on said blue print or map as

HOME SITES

In Section 2, Tp. 3 N. Range 10 E.W.M. Skamania County, Washington, Northwestern Electric Company.

TO HAVE AND TO HOLD the same to the said parties of the second part, their heirs, executors, administrators and assigns forever. And said party of the first part, for herself, heirs, executors, administrators, covenant and agree to and with the said parties of the second part, their executors, administrators and assigns, that said party of the first part is, owner of the said property, goods and chattels and has good right and full authority to sell the same and that he will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF the said party of the first part has hereunto set her hand and seal the 31st day of October 1951.

Georgia D. Mobley (SEAL)

Signed and Delivered in the presence of

H. C. Bradley

STATE OF WASHINGTON }
County of Skamania } ss.

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 31st day of October, 1951 personally appeared before me Georgia D. Mobley to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she signed and sealed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal affixed)

H. C. Bradley
Notary Public in and for the State of
Washington, residing at Stevenson.

Filed for record November 5, 1951, at 9-55 a.m. by Georgia D. Mobley.

John C. MacArthur
Skamania County Auditor

#43626

Louis O. Larson to Yunker Logging Co.

BILL OF SALE

I, Louis O. Larson, the owner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 3 N. Range 8 E.W.M., Skamania County, Washington, on the Twenty First day of February 1952, and in consideration of sum of Two Hundred and Fifty (250.00) Dollars to me in hand paid have sold the merchantable timber located on the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 14, Township 3 N. Range 8 E.W.M., Skamania County, Washington to the Yunker Logging Company, Wheeler, Oregon. It is understood and agreed that this timber will be removed between the date of February 21, 1952 and February 21, 1955.

Louis O. Larson

Bill of Sales

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

I, the undersigned, a notary public in and for the state of Washington, hereby certify that on this 21 day of February, 1952, personally appeared before me Louis O. Larson, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed and sealed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year last above written.

(Notarial Seal affixed)

Jos. Gregorius
Notary Public in and for the
State of Washington, residing
at Carson.

NO. 341 SKAMANIA COUNTY TRANSACTION EXCISE TAX PAID FEB 26 1952 AMOUNT \$2.50 COUNTY
TREASURER BY Mabel J. Jeter.

Filed for record February 26, 1952 at 3-45 p.m. by Louis O. Larson.

John C. Richter
Skamania County Auditor

#43791

Tom E. Whitham et ux to J. P. Fincher et ux

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That TOM E. WHITHAM and FLORENCE WHITHAM, husband and wife, - - - hereinafter called the seller, for and in consideration of the sum of Twelve Hundred and no/100 (\$1200.00) DOLLARS, lawful money of the United States of America to in hand paid, at or before the ensealing and delivery of these presents to J. P. FINCHER and EDITH FINCHER, husband and wife, - - - hereinafter called the buyer, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey unto the said buyer, their heirs, executors, administrators and assigns

1 Tungar Battery charger
1 Transmission grease pump
1 Grease gun with extra cups
1 air compressor
2 Electric gas pumps
2 Visible gas pumps
7 Hi-boy oil pumps
1 Manual meat cutter
1 Toledo scale
1 National cash register
1 Friedrich meat display refrigerator
1 220 volt grill
1 Coca-Cola cooler
1 Set table and chairs in lunch room
8 Lunch counter stools
1 40 gallon hot water heater - electric
1 Colman oil stove in store
1 Heinz soup kitchen
1 Vaculator coffee maker
1 Three hole stainless steel sink
1 Lunch counter and store shelving
1 Hamilton Beach Milkshake Mixer
4 50 gal oil Barrels
1 radiator reverse Flush
2 air Hose
1 Anti Freeze tester
1 Battery tester
1 Hydraulic Jack
Tire tools set
One and one half dozen Large plates
" " " " " Small plates
" " " " " Cups & Saucers
" " " " " Silver Ware
One Dozen Soup bowls
Two Dozen Glasses

Spoons
Knives
Forks

J. P. Fincher

Tom E. Whitham

TO HAVE AND TO HOLD, The same unto the said buyer, their heirs, executors, administrators and assigns forever.

And the seller does for their heirs, executors, and administrators covenant and agree