

EXECUTORS, ADMINISTRATORS AND ASSIGNS, FOREVER, AND I DO FOR MY HEIRS, EXECUTORS AND ADMINISTRATORS, COVENANT AND AGREE TO AND WITH THE SAID PARTY OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS TO WARRANT AND DEFEND THE SALE OF THE SAID PROPERTY, GOODS AND CHATTELS HEREBY MADE UNTO THE SAID PART OF THE SECOND PART HER EXECUTORS, ADMINISTRATORS AND ASSIGNS, AGAINST ALL AND EVERY PERSON AND PERSONS WHOMSOEVER LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE 30TH DAY OF SEPTEMBER IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND TWENTY-FIVE SIGNED, SEALED AND DELIVERED  
IN PRESENCE OF

WILLIAM CRISPIEN (SEAL)

NELL A. MICHELL

STATE OF WASHINGTON, ( ) ss.  
COUNTY OF SKAMANIA.

THIS IS TO CERTIFY, THAT ON THIS 30TH DAY OF SEPTEMBER A.D. 1925, BEFORE ME, COUNTY AUDITOR FOR SKAMANIA COUNTY IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY CAME WILLIAM CRISPIEN TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

(COUNTY AUDITOR'S )  
(SEAL)

NELL A. MICHELL  
AUDITOR OF SKAMANIA COUNTY, WASHINGTON  
RESIDING AT STEVENSON THEREIN.

FILED FOR RECORD SEPTEMBER 30, 1925, AT 10-15 A.M. BY ANNA CRISPIEN

*Nell A. Michell*  
COUNTY AUDITOR  
BY *Eddy P. Michell*  
DEPUTY

LUKE NICHOLS TO UNDERWOOD MERCANTILE COMPANY  
BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS; THAT I, LUKE NICHOLS, OF UNDERWOOD, SKAMANIA COUNT., WASH., OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) TO ME IN HAND PAID BY THE UNDERWOOD MERCANTILE CO. OF UNDERWOOD, SKAMANIA CO., WASH., OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO GRANT, AND CONVEY UNTO THE SECOND PARTY HIS HEIRS AND ASSIGNS, THE FOLLOWING DESCRIBED PROPERTY:

EIGHTY-TWO THOUSAND FEET OF FIR LOGS NOW TIED UP AT THE ECCLES BOOM AT NEAR THE MILL OF THE WIND RIVER LUMBER CO., CASCADE LOCKS, OREGON, AND APPROXIMATELY ONE HUNDRED AND TEN THOUSAND FEET OF FIR LOGS IN BOOM IN COLUMBIA RIVER, NEAR UNDERWOOD, WASH., CONTAINED IN RAFT WITH OTHER LOGS BELONGING TO BEN LEWIS, TO HAVE AND TO HOLD THE SAME FOREVER.

AND I DO FOR MYSELF, HEIRS AND ASSIGNS, WARRANT AND DEFEND THE SAME AGAINST THE CLAIMS OF ALL PERSONS WHOMSOEVER.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND, THIS 2 DAY OF OCT. 1925

SIGNED. LUKE NICHOLS

SWORN TO BEFORE ME THIS 2D DAY OF OCTOBER, 1925.

(NOTARIAL)  
(SEAL)G. J. RYLANDER  
NOTARY PUBLIC FOR WASHINGTON  
RESIDING AT BINGEN

FILED FOR RECORD OCTOBER 5, 1925, AT 3 P.M. BY UNDERWOOD MERC. CO.

Walter G. Mitchell  
COUNTY AUDITOR  
BY Eddy P. Mitchell DEPUTY

608

TRUVILLAH FOSTER ET VIR TO G. H. JONES

KNOW ALL MEN BY THESE PRESENTS: THAT WE, TRUVILLAH FOSTER AND FENNER FOSTER, PARTIES OF THE FIRST PART, FOR AND IN CONSIDERATION OF \$200.00 TO US IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO BY THESE PRESENTS, GRANT, BARGAIN AND SELL AND CONVEY UNTO G. H. JONES, HIS SUCCESSORS AND ASSIGNS THE FOLLOWING PERSONAL PROPERTY, TO-WIT.

ALL THE ROOMING HOUSE FURNITURE, FIXTURES AND EQUIPMENT, INCLUDING SIX BEDS, SIX DRESSERS, THREE <sup>LARGE</sup> RUGS, LINENS, WASH BOWLS, PITCHERS AND BEDDING LOCATED IN THE SECOND FLOOR OF THE SCALES BUILDING ON RUSSELL STREET IN THE TOWN OF STEVENSON, WASHINGTON,

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART, HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS FOREVER, AND WE AGREE TO WARRANT AND DEFEND THE SALE OF SAID PROPERTY HEREBY MADE AGAINST ALL AND EVERY PERSON AND PERSONS, WHOMSOEVER, LAWFULLY CLAIMING OR TO CLAIM THE SAME.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS AND SEALS THIS 17 OF OCTOBER, 1925.

IN PRESENCE OF:

HARRY C. KLINE  
JUSTICE OF PEACE  
SKAMANIA CO. WN.

TRUVILLAH FOSTER

FENNER FOSTER

FILED FOR RECORD OCTOBER 20, 1925, AT 4 P.M. BY MRS. G. H. JONES

Walter G. Mitchell  
COUNTY AUDITOR  
BY Eddy P. Mitchell DEPUTY

R. H. SNODGRASS TO TALBOT &amp; CASEY INC.

## BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, THAT I, R. H. SNODGRASS THE PART.. OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF \$... \$10.00 AND OTHER CONSIDERATIONS DOLLARS, GOLD COIN OF THE UNITED STATES OF AMERICA, TO ME IN HAND PAID BY TALBOT & CASEY INC, OF THE CITY OF PORTLAND, COUNTY OF MULTNOMAH, STATE OF OREGON, PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO, BY THESE PRESENTS GRANT, BARGAIN, SELL AND ASSIGN UNTO THE SAID PARTY OF THE SECOND PART, HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS, ALL OF THE FOLLOWING DESCRIBED PERSONAL PROPERTY, TO-WIT:

USED FORDSON TRACTORS, MOTOR 464739, 328543, 262163 1 MODEL A MAC HOIST, 1 MODEL D MAC HOIST 1 MODEL C MAC HOIST ALL WITH LINES AND BLOCKS, MOUNTED ON SLEDS

TO HAVE AND TO HOLD THE SAME TO THE SAID PARTY OF THE SECOND PART, HIS EXECUTORS, ADMINISTRATORS AND ASSIGNS FOREVER.

75 2